

FIRST LUTHERAN CHURCH



CHRIST
THE KING
SUNDAY

CHRIST THE KING SUNDAY
NOVEMBER 13, 2022

PRELUDE

Tim Fields

*Partita for Organ, CORONATION
All Hail the Power of Jesus Name
I. Processional*

Please stand.

GREETING

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you!**

THE OPENING LITANY

P: We gather together.

C: **In the name of the One who bids us to come.**

P: We gather together.

C: **To hear the words of the One who is our Love.**

P: We gather together.

C: **To sing praises to the One who teaches us peace.**

P: As we gather together, let us come to worship the Lord!

Crown Him with Many Crowns

ELW 855



1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATA, George J. Elvey, 1816–1893

A LITANY FOR WORSHIP

P: Blessed be God; Father, Son, and Holy Spirit.

C: And blessed be God's kingdom, now and forever.

P: There is one Body and one Spirit;

C: There is one hope in God's call to us;

P: One Lord, one Faith, one Baptism;

C: One God and Father of us all.

P: Blessed be God who sustains and protects this Holy Church.

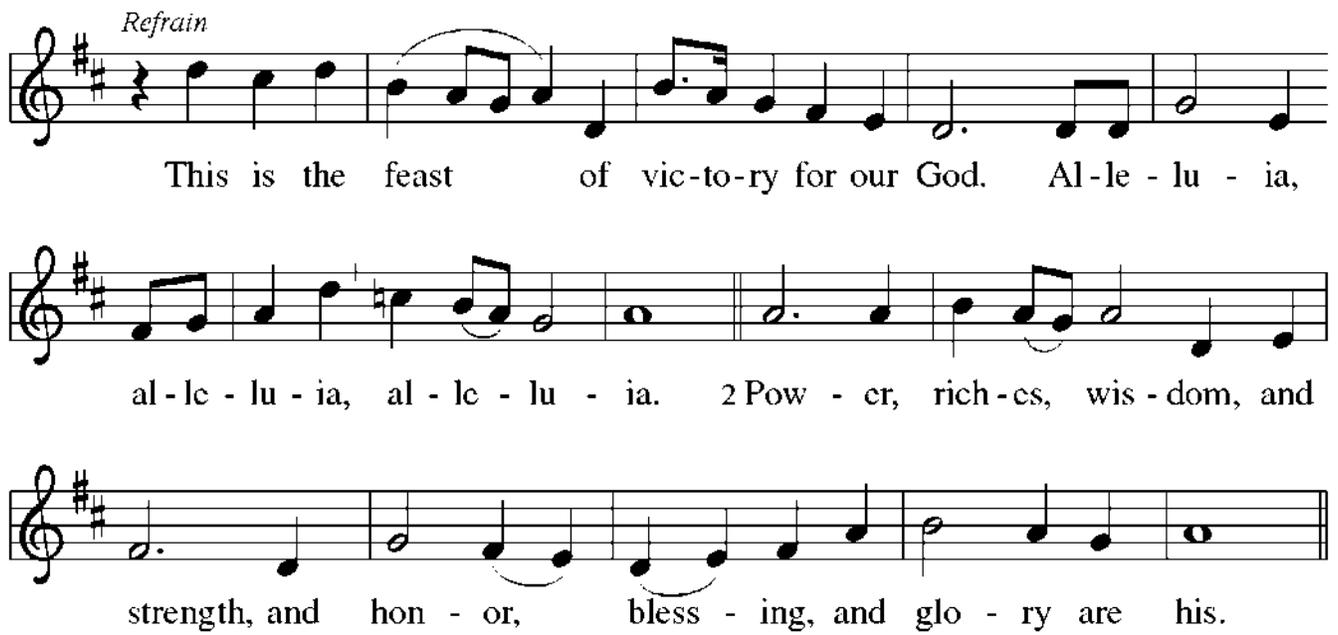
**C: And blessed be God who guides and confirms us in our Faith.
Alleluia! Amen!**

THE HYMN OF PRAISE

Refrain

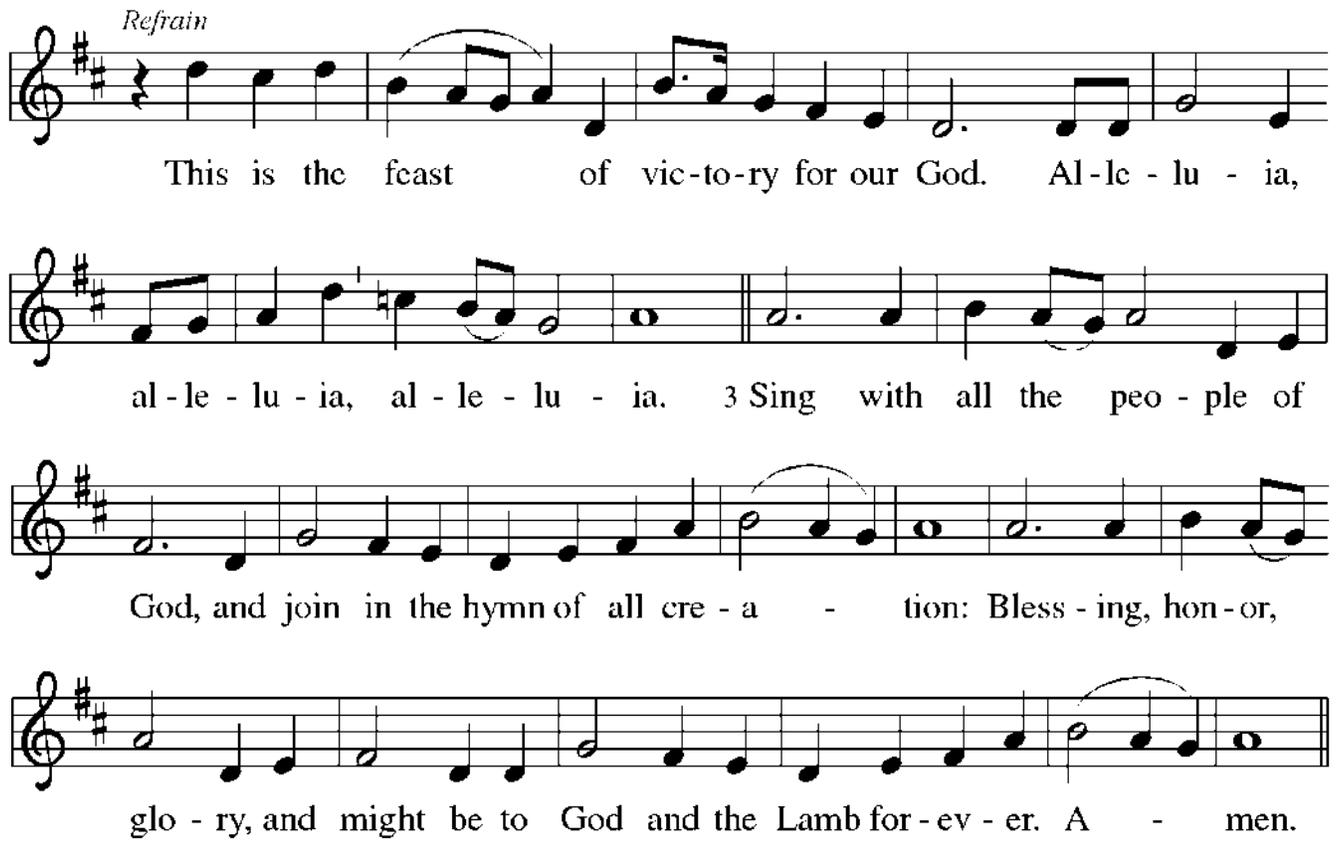
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
 strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you!**

P: Let us pray. O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated. Sunday School children meet teacher at Nave door.

A READING FROM JEREMIAH 23:1-6

R: A reading from Jeremiah the 23rd chapter.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ²Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

⁵The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

R: The Word of the Lord!

C: Thanks be to God!

A READING FROM COLOSSIANS 1:11-20

R: A reading from Colossians the 1st chapter.

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

R: The Word of the Lord!

C: Thanks be to God!

Please stand for the reading of the Gospel.

GOSPEL INTRODUCTION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE GOSPEL

LUKE 23:33-43

P: This is the Holy Gospel according to St. Luke the 23rd chapter.

C: 
Glo - ry to you, O Lord.

P: ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have

been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”⁴² Then he said, “Jesus, remember me when you come into your kingdom.”⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

P: This is the Gospel of our Lord.

C: Musical notation for the phrase "Praise to you, O Christ." The notation is on a single staff with a treble clef and a common time signature (C). The melody consists of the following notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The lyrics "Praise to you, O Christ." are written below the staff, aligned with the notes.

Please be seated.

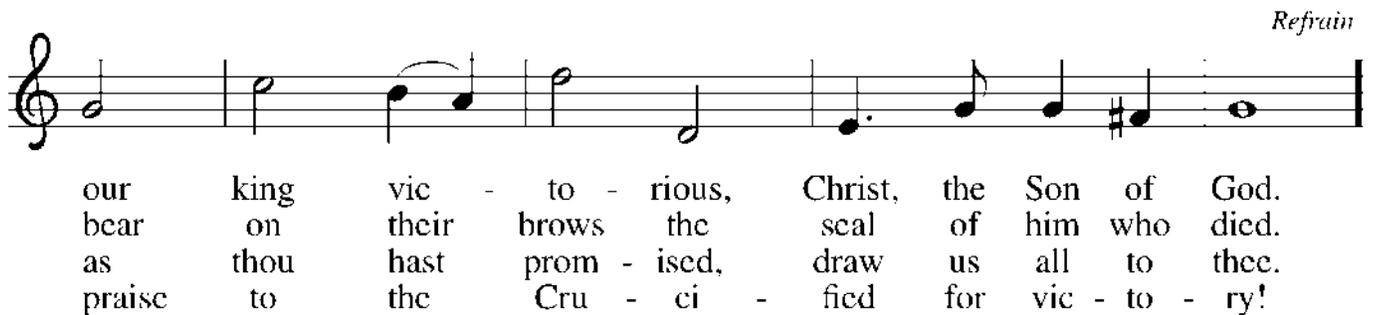
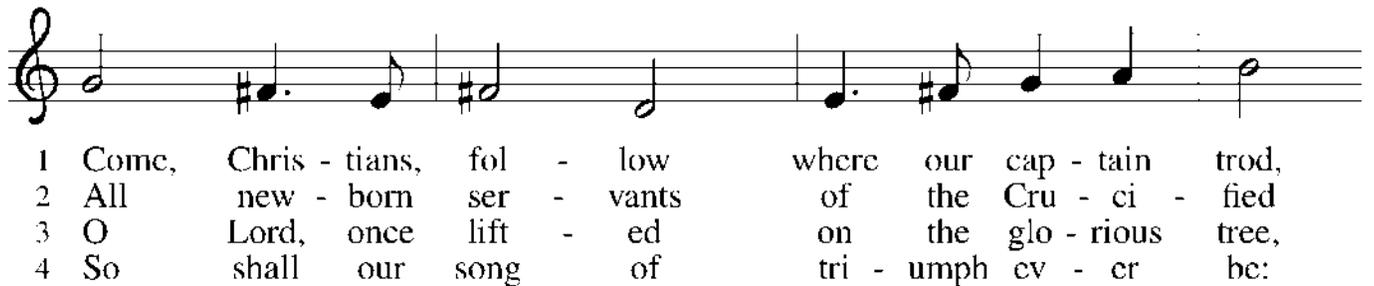
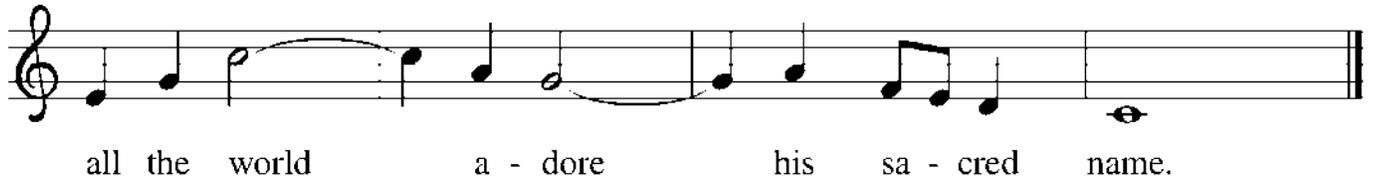
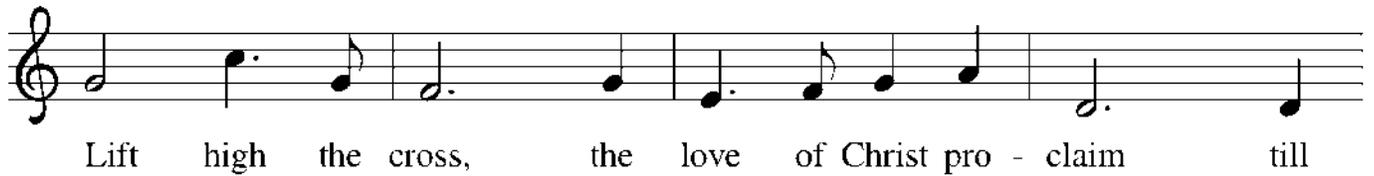
TODAY'S REFLECTION

Rev. Paul Stark



LIFT HIGH THE CROSS

ELW 660



Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956
 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947
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RESPONSE TO THE WORD

P: In Christ, we have heard the word of truth, the gospel of our salvation.

C: **We believe in him and are marked with the seal of the promised Holy Spirit.**

P: Living together in trust and hope, we confess our faith as expressed in the words of the Apostles' Creed:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

P: Build yourselves up, on our most Holy faith.

C: Pray in the Holy Spirit.

P: Keep yourselves in the love of God.

C: Look forward to the mercy of our Lord Jesus Christ.

P: If anyone is in Christ, there is a new creation.

C: Everything old has passed away; everything has become new.

P: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Silence for reflection.

P: Gracious God.

C: Have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in the newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord.

Amen.

P: May the almighty and merciful Lord, grant pardon, forgiveness, and remission from all our sins.

C: Amen.

SHARING OF THE PEACE

P: Sisters and brothers rejoice. Mend your ways, encourage one another, agree with one another, live in peace.

May the peace of the Lord be with you always!

C: And also with you.

You are invited to share the peace as you feel comfortable.

Please be seated.

OFFERING AND MEDITATION

Tim Fields

*Partita for Organ, Coronation
All Hail the Power of Jesus Name
IV. Meditation*

Please stand.

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW

Musical score for the hymn "Praise God, from whom all blessings flow". The score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and consists of quarter and half notes. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost."

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH. Louis Bourgeois, 1510–1561

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We left them to the Lord.**

P: Let us give thanks to the Lord our God!

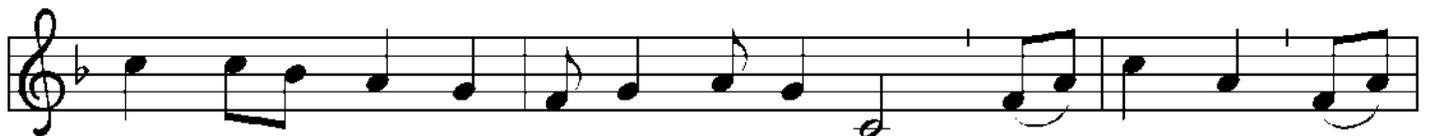
C: **It is right to give God thanks and praise!**

THE PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, who enthroned forever at your right hand intercedes for us as our great high priest, And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubin and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth. In your mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have the gift of eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in this Holy Supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this to remember me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please be seated.

INVITATION TO COMMUNION

P: Christ invites you to this table. Come, taste and see.

*At this time, we share in taking the bread and wine
as we feast on the body and blood of Christ.*

TABLE BLESSING

P: The body and blood of our Lord and Savior Jesus Christ,
strengthen you and keep you in his grace.

C: Amen

PRAYER AFTER COMMUNION

P: Let us pray. God of the abundant table, you have refreshed our
hearts in this meal with bread for the journey. Give us your grace
on the road that we might serve our neighbors with joy; for the sake
of Jesus Christ, our Lord.

C: Amen.

BLESSING

P: God, who gives life to all things and frees us from despair, bless
you with truth and peace. And may the Holy Trinity, one God, guide
you always in faith, hope, and love.

C: 
A - men, a - men, a - men.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It consists of four measures. The first measure contains a quarter note G4, a quarter note A4, and a half note B4. The second measure contains a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The third measure contains a quarter note F#4, a quarter note E4, and a half note D4. The fourth measure contains a whole note C4. The piece ends with a double bar line.

Please stand.

All Hail the Power of Jesus' Name

ELW 634



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5–6
Music: CORONATION, Oliver Holden, 1765–1844

DISMISSAL

P: Go in peace! With Christ beside you!

C: Thanks be to God!

POSTLUDE

Tim Fields

Partita for Organ, CORONATION
All Hail the Power of Jesus Name
V. Toccata



Today's Flowers are given by Jack & Pete Myers and family
in loving memory of Beth Myers.

Today's Worship Leaders

Cantor:	Victor Welsch	Facebook Camera:	Shelley Ross
Lector:	Melissa Chester	Slide Show Creator:	Pastor Bailey
Host:	Nominee Family	Slide Show Operator:	Leigh Alvarado
Director of Music:	Curtis L. King	Worship Leader:	Rev. Paul Stark

Many thanks to our faithful volunteers who help bring Sunday Worship Services to you on WTTF, Facebook Live and in person.

We are not able to offer all of these opportunities without the help of many people.

May your generosity in volunteering time and talents come back to you in an abundance of blessings.



Notes of **THANKS**

TO:

Rev. Paul Stark for Officiating today's worship service.
Leigh Alvarado for operating the slideshow for worship today.
Shelley Ross for managing the Face Book Live feed this morning.

We appreciate your help!



A Feast of Gratitude

Sign-up Sheets for Bountiful Feast are on the Dietz Room wall. Please indicate how many meals you would like and if you would like to pick up drive-thru style or if you would like to sit down and share your meal and fellowship with others. You may also call the Church Office at 419-447-1323 and we will add you to the reservation list, so we have a better idea of how many meals to prepare.

These are the items being collected for Thanksgiving Baskets for this week:
November 13 - Mac & Cheese/Stuffing Mix/ Gravy



West Ohio Food Bank Distribution will be in our parking lot this Thursday if you are available to help. Please report by 12:45.

TODAY, following worship, we could use some extra hands to move donations for the Thanksgiving baskets from the Nave to Fellowship Hall. Items will need to be sorted and inventoried.

Thursday evening, November 17th at 6:30, the items will be packed so they are ready to be picked up by families in need.



First Lutheran will be hosting a Community Thanksgiving Service on Sunday Evening, November 20th at 7:00.

PLEASE MARK NOVEMBER 21st on your calendar as a day to come to the church to help decorate for the Advent season. We are in serious need of some muscle and people willing to climb ladders.



Exact time TBA

FIRST LUTHERAN CHURCH



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Director of Music:
CURTIS L. KING

"God is among us!"
"We are called to go out, care for all, share the gospel, forgive,
reconcile and trust God for all that we need."