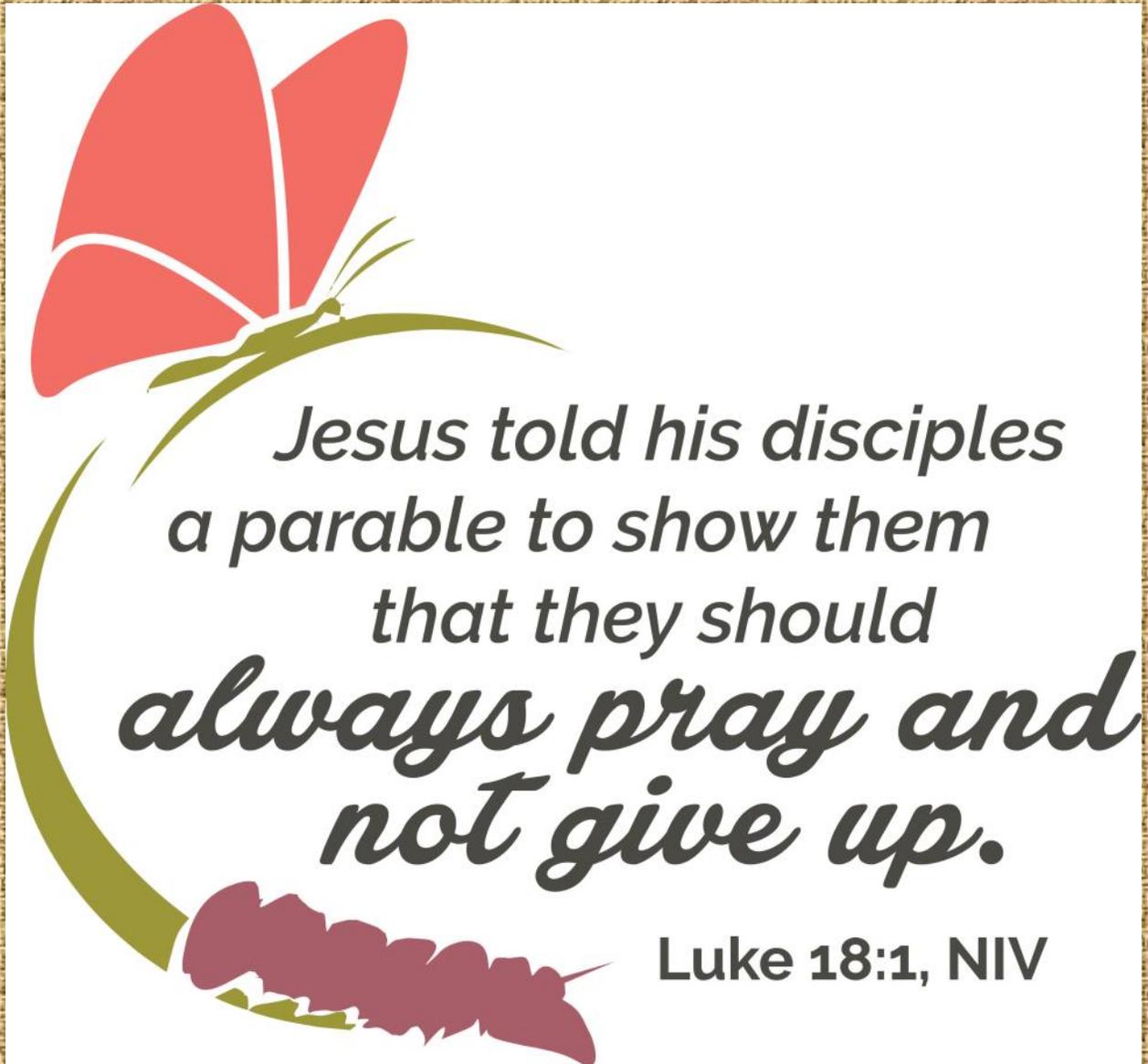


FIRST LUTHERAN CHURCH



*Jesus told his disciples
a parable to show them
that they should
always pray and
not give up.*

Luke 18:1, NIV

19th Sunday after Pentecost

OCTOBER 16, 2022

PRELUDE

David M. Cherwien

MUNICH

O Word of God Incarnate

Please stand.

GREETING

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you!**

GATHERING LITANY

P: We gather together.

C: **In the name of the One who bids us to come.**

P: We gather together.

C: **To hear the words of the One who is our Love.**

P: We gather together.

C: **To sing praises to the One who teaches us peace.**

P: As we gather together, let us come to worship the Lord!

O Word of God Incarnate

ELW 514



1 O Word of God in - car - nate, O Wis - dom from on high,
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,
It is the chart and com - pass that, all life's voy - age through,
oh, teach your wand - 'ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands still guides, O Christ, to you.
till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

A READING FROM GENESIS 32:22-31

R: A reading from Genesis the 32nd chapter.

²²The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Penuel, limping because of his hip.

R: The Word of the Lord!

C: **Thanks be to God!**

READING 2ND TIMOTHY 3:14--4:5

R: A reading from 2nd Timothy the 3rd chapter.

¹⁴But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

^{4:1}In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

R: The Word of the Lord!

C: Thanks be to God!

Please stand for the reading of the Gospel.

THE GOSPEL ACCLAMATION



THE GOSPEL

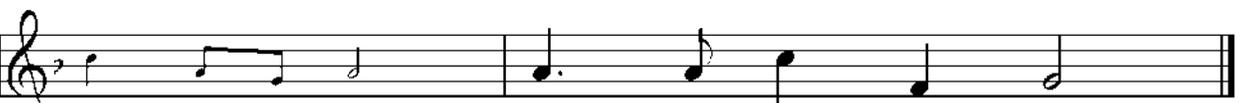
LUKE 18:1-8

P: This is the Holy Gospel according to St. Luke the 18th chapter.

C:  **Glo - ry to you, O Lord.**

P: ¹Then Jesus told them a parable about their need to pray always and not to lose heart. ²He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ ⁴For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” ⁶And the Lord said, “Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

P: This is the Gospel of our Lord.

C:  **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor C.J. Bailey

IF YOU BUT TRUST IN GOD TO GUIDE YOU

ELW 769



1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
serv - ice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621-1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT. Georg Neumark
Text © 1978, 2006 Augsburg Fortress

RESPONSE TO THE WORD

P: In Christ, we have heard the word of truth, the gospel of our salvation.

C: **We believe in him and are marked with the seal of the promised Holy Spirit.**

P: Living together in trust and hope, we confess our faith as expressed in the words of the Apostles' Creed:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

P: Build yourselves up, on our most Holy faith.

C: Pray in the Holy Spirit.

P: Keep yourselves in the love of God.

C: Look forward to the mercy of our Lord Jesus Christ.

P: If anyone is in Christ, there is a new creation.

C: Everything old has passed away; everything has become new.

P: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Silence for reflection.

P: Gracious God.

C: Have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in the newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord.

Amen.

P: May the almighty and merciful Lord, grant pardon, forgiveness, and remission from all our sins.

C: Amen.

THE SHARING OF THE PEACE

P: Sisters and brothers rejoice, mend your ways, encourage one another, agree with one another, live in peace.

May the peace of the Lord, be with you always!

C: And also with you!

You are invited to share the peace as you feel comfortable.

Please be seated.

MEDITATION AND OFFERING

Matthew H. Corl

WAREHAM

The Church of Christ, in Every Age

Please stand.

WE PLOW THE FIELDS AND SCATTER ***ELW #680***



1. We plow the fields and scat-ter the good seed on the land,
2. You on - ly are the mak-er of all things near and far,
3. We thank you, our cre - a - tor, for all things bright and good,



but it is fed and wa-tered by God's al - might - y hand,
You paint the way - side flow - er, you light the eve - ning star.
the seed-time and the har-vest, our life, our health, our food.



who sends the snow in win-ter, the warmth to swell the grain,
The winds and waves o - bey you, by you the birds are fed;
No gifts have we to of - fer for all your love im - parts



the breez - es and the sun-shine, and soft re - fresh-ing rain.
much more to us, your chil - dren, you give our dai - ly bread.
but what you most would trea - sure our hum-ble, thank - ful hearts.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God!

C: **It is right to give God thanks and praise!**

THE PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth. In your mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have the gift of eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in this Holy Supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this to remember me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please be seated.

INVITATION TO COMMUNION

P: Christ invites you to this table. Come, taste and see.

*At this time, we share in taking the bread and wine
as we feast on the body and blood of Christ.*

TABLE BLESSING

P: The body and blood of our Lord and Savior Jesus Christ,
strengthen you and keep you in his grace.

C: Amen

PRAYER AFTER COMMUNION

P: Let us pray. God of the abundant table, you have refreshed our
hearts in his meal with bread for the journey. Give us your grace on
the road that we might serve our neighbors with joy; for the sake of
Jesus Christ, our Lord.

C: Amen.

BLESSING

P: God, who gives life to all things and frees us from despair, bless
you with truth and peace. And may the Holy Trinity, one God, guide
you always in faith, hope, and love.

C: 
A - men, a - men, a - men.

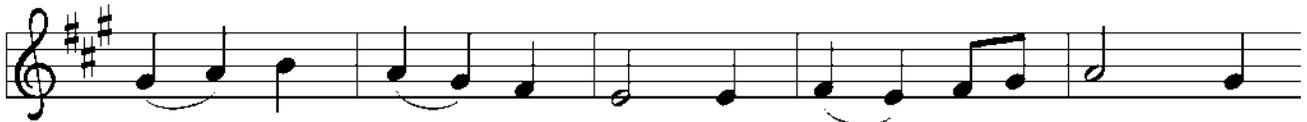
The musical notation is a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'A - men, a - men, a - men.' are written below the staff, with hyphens indicating the syllables are spread across the notes.

Please stand.

The Church of Christ, in Every Age *ELW 729*



1 The church of Christ, in ev - 'ry age be - set by
 2 A - cross the world, a - cross the street, the vic - tims
 3 Then let the ser - vant church a - rise, a car - ing
 4 For he a - lone, whose blood was shed, can cure the
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
 of in - jus - tice cry for shel - ter and for
 church that longs to be a part - ner in Christ's
 fe - ver in our blood, and teach us how to
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
 bread to eat, and nev - er live be - fore they die.
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.
 share our bread and feed the starv - ing mul - ti - tude.
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

DISMISSAL

P: Go in peace! With Christ beside you!

C: Thanks be to God!

POSTLUDE

David N. Johnson

Trumpet Tune in D

Today's Worship Leaders

| | | |
|--------------------|-----------------|------------------------------------|
| Cantor: | Victor Welsch | Facebook Camera: Wendy Bailey |
| Lector: | Melissa Chester | Slide Show Creator: Pastor Bailey |
| Host: | | Slide Show Operator: Andrew Bailey |
| Director of Music: | Curtis L. King | Worship Leader Pastor C.J. Bailey |

Many thanks to our faithful volunteers who help bring Sunday Worship Services to you on WTTF, Facebook Live and in person.

We are not able to offer all of these opportunities without the help of many people.

May your generosity in volunteering time and talents come back to you in an abundance of blessings.



Today's Flowers
are given by Carol & John Jarrett
in honor of their 61st Wedding Anniversary.

Halloween Hospitality

Is in need of donated treats

(collection basket is in the lobby)

*Also needed are hands to help distribute donuts,
hot cider and treats.*

Contact Wendy Bailey or Deb Nominee if you can help

Announcements

We have begun collection of items for Thanksgiving Baskets. We will be once again partnering with Tiffin City Schools.

Today, we will be collecting **Applesauce & Canned Cranberries**
Next Sunday, we will be collecting

October 23 - Canned Corn, Green Beans, Mixed Vegetables

October 30 - Cereal, Boxed Desserts, Cornbread Mix

November 6 - Instant Mashed Potatoes & Sweet Potatoes

November 13 - Mac & Cheese/Stuffing Mix/ Gravy



FIRST LUTHERAN CHURCH



Pastor:
CLAYTON J. BAILEY

300 Melmore Street
Tiffin, Ohio
419-447-1323

firstlutherantiffin@gmail.com
firstlutherantiffin.com

Director of Music:
CURTIS L. KING

"God is among us!"
*"We are called to go out, care for all, share the gospel, forgive,
reconcile and trust God for all that we need."*