



“Return
to your **home,**
and **declare** how
much **God** has
done **for you.”**

Luke 8:39

First Lutheran Church

June 19, 2022

Second Sunday after Pentecost



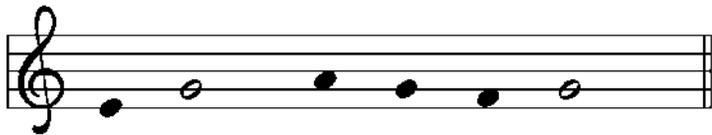
PRELUDE

David N. Johnson

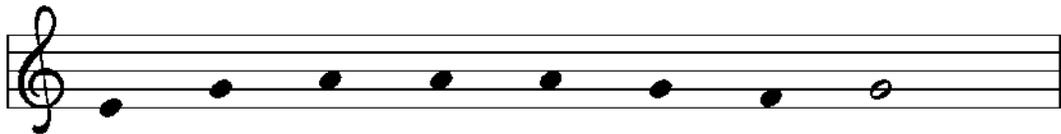
*SAINT CATHERINE
Faith of Our Fathers*

Please stand.

THE OPENING



O Lord, o - pen my lips,



and my mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the be-gin-ning, is now, and will be for - ev - er. A - men.

THE CONFESSION

V: As a community of faith, we celebrate:

C: God is among us!

V: Together we are called:

C: To go out!

V: We are called:

C: To care for all!

V: We are called:

C: To proclaim the gospel!

V: We are called:

C: To forgive and reconcile!

V: We are called:

C: To trust God for all that we need!

V: As a people of faith, we have forgotten our calling. We have forgotten to care for our neighbor. We have failed to proclaim the gospel. We seek forgiveness, and we long to fully trust God for everything. Knowing our brokenness, we turn to God with a repentant heart.

A time of silence and reflection.

V: Gracious God,

C: Have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone.

Uphold us by your Spirit so that we may live and serve you in the newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

V: Hear the Good News! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of Jesus Christ, your sins are forgiven. You are free to love, as God loves you!

THE PSALMODY

Introduction



Give glory to God, our light and our life.



Oh, come, let us wor - ship and praise.

Verses will be sung by our Cantor.



Come, let us sing to the Lord; let us



shout for joy to the rock of our sal - va - tion.

Final response:



Give glory to God, our light and our life.



Oh, come, let us wor - ship and praise.

THE GREETING

V: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

C: **And also with you!**

PRAYER OF THE DAY

V: Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord

C: **Amen.**

Please be seated.

A READING FROM ISAIAH 65:1-9

R: A reading from Isaiah the 65th chapter.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people,
who walk in a way that is not good, following their own devices;

³a people who provoke me to my face continually,
sacrificing in gardens and offering incense on bricks;

⁴who sit inside tombs, and spend the night in secret places;
who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay;

I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD;
because they offered incense on the mountains
and reviled me on the hills, I will measure into their laps
full payment for their actions. ⁸Thus says the LORD:
As the wine is found in the cluster, and they say, "Do not destroy
it, for there is a blessing in it," so I will do for my servants' sake,
and not destroy them all. ⁹I will bring forth descendants from
Jacob, and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

R: Word of God, Word of Life!

C: Thanks be to God!

A READING FROM GALATIANS 3:23-29

R: A reading from Galatians the 3rd chapter.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

R: Word of God, Word of Life!

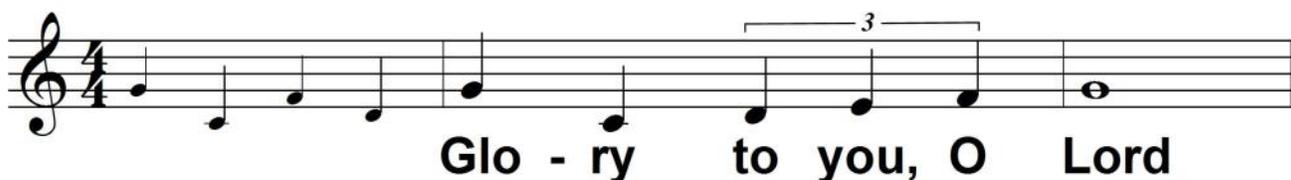
C: Thanks be to God!

Please stand for the reading of the Gospel.

THE GOSPEL LUKE 8:26-39

V: This is the Holy Gospel according to St. Luke the 26th chapter.

C:



Glo - ry to you, O Lord

V: ²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the

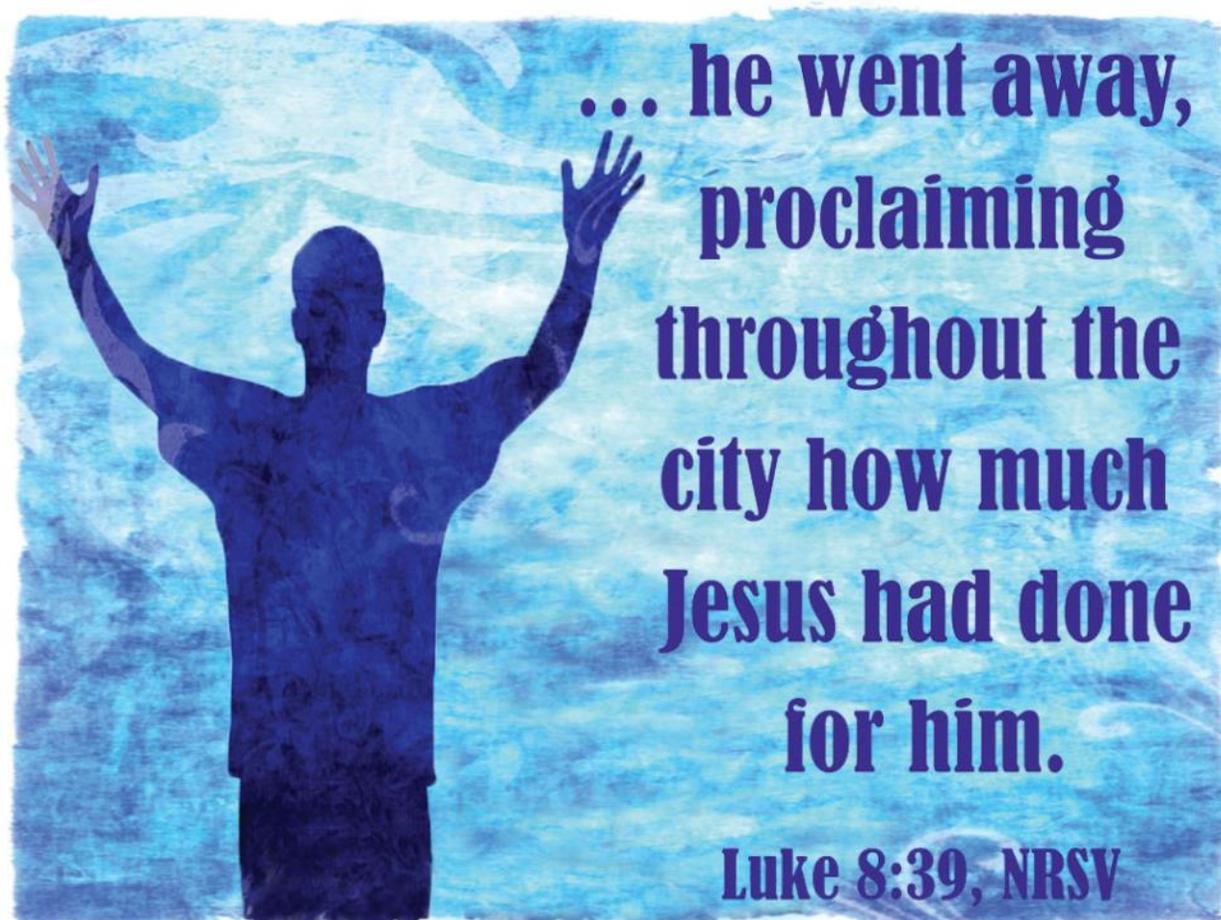
man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P: This is the Gospel of our Lord!

C:



Praise to you, O Christ.



Please be seated.

**PRAISE THE ONE
WHO BREAKS THE DARKNESS
ELW 843**



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth. *Repository of Sacred Music*, Part II, 1813

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THE GOSPEL CANTICLE

BLESSED BE THE GOD OF ISRAEL
ELW 250



1 Blessed be the God of Is - ra - el who comes to set us free
2 With prom - ised mer - cy will God still the cov - e - nant re - call,
3 My child, as proph - et of the Lord you will pre - pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph - ets long de - clared that with a might - y arm
that we might wor - ship with - out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and righ - teous - ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

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Please stand.

NICENE CREED

V: Living together in trust and hope, we confess our faith as expressed in the words of the Nicene Creed:

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

MEDITATION & OFFERING *Ralph Vaughan Williams* *RHOSYMEDRE*

Please stand.

PRAYERS OF THE PEOPLE

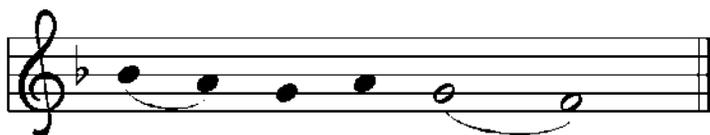
LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



Let us bless the Lord.



Thanks be to God.

THE BLESSING

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, free to serve your neighbor. May God, the Father, Son, and Holy Spirit bless you, that you may be a blessing to others.



A - men

Please stand.

OUR FATHER, BY WHOSE NAME ELW 640



1 Our Fa - ther, by whose name all par - ent - hood is known,
2 O Christ, your - self a child with - in an earth - ly home,
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.
with heart still un - de - filed to full a - dult - hood come:
and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as
our chil - dren bless in ev - 'ry place that they may all be -
in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.
hold your face and, know - ing you, may grow in grace.
this re - lease, may be the dwell - ing place of peace.

Text: F. Bland Tucker. 1895–1984, alt.

Music: RHOSYMEDRE, John D. Edwards, 1806–1885

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THE SENDING

P: Go in peace! Love your neighbor!

C: Thanks be to God!

POSTLUDE

Gordon Young

Variations on an American Hymn Tune

NETTLETON

VII. Allegro con fuoco

Today's Worship Leaders

<i>Cantor:</i>	<i>Victor Welsch</i>	<i>Facebook Camera: Shelley Ross</i>
<i>Host:</i>	<i>Nominee Family</i>	<i>SlideShow Creator: Pastor Bailey</i>
<i>Lector:</i>	<i>Carol Jarrett</i>	<i>SlideShow Operator: Haley Welter</i>
<i>Director of Music:</i>	<i>Curtis L. King</i>	<i>Today's Officiant: Vicar Mike Porter</i>

We could not offer multiple platforms for sharing worship
"Apart...yet Together"
without an entire crew of people working to make the magic happen.
THANK YOU!

A huge THANK YOU to Mike Porter for
serving as today's worship officiant!

Weekly Announcements

Sharing Kitchen volunteers are needed on Monday and Thursday,
July 11th and 14th.

Contact Deb Nominee if you can help.



HAPPY FATHER'S DAY!

FIRST LUTHERAN CHURCH



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Director of Music:
CURTIS L. KING

"God is among us!"
"We are called to go out, care for all, share the gospel, forgive,
reconcile and trust God for all that we need."