

FIRST LUTHERAN CHURCH

TRINITY



SUNDAY

Trinity Sunday

JUNE 12, 2022

PRELUDE

Jerry Westenkuehler

Festival Piece on NICAEA

Please stand.

GATHERING LITANY

P: Blessed be the Holy Trinity, one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sins in the presence of God and of one another.

A time for silence and reflection.

P: Merciful God,.

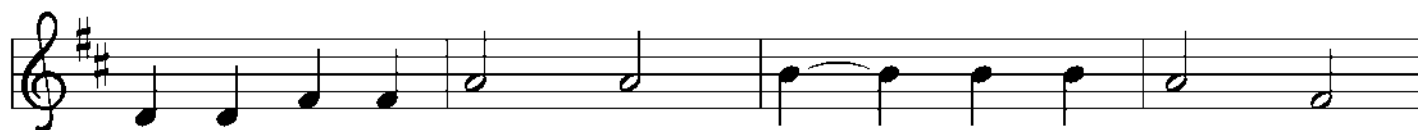
C: We confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.

Amen.

CELEBRATING FORGIVENESS

P: Hear the Good News! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of Jesus Christ, your sins are forgiven. You are free to love, as God love you!

HOLY, HOLY, HOLY, LORD GOD ALMIGHTY! ELW 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes. 1823–1876

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: **And also with you!**

PRAYER OF THE DAY

P: Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

A READING FROM PROVERBS 8:1-4, 22-31

R: A reading from Proverbs the 8th chapter.

¹Does not wisdom call,
and does not understanding raise her voice?

²On the heights, beside the way,
at the crossroads she takes her stand;

³beside the gates in front of the town,
at the entrance of the portals she cries out:

⁴“To you, O people, I call,
and my cry is to all that live.

²²The LORD created me at the beginning of his work,
the first of his acts of long ago.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth—
²⁶when he had not yet made earth and fields,
or the world's first bits of soil.
²⁷When he established the heavens, I was there,
when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the human race.”

R: Word of God, Word of Life!

C: Thanks be to God!

READING FROM ROMANS 5:1-5

R: A reading from Romans the 5th chapter.

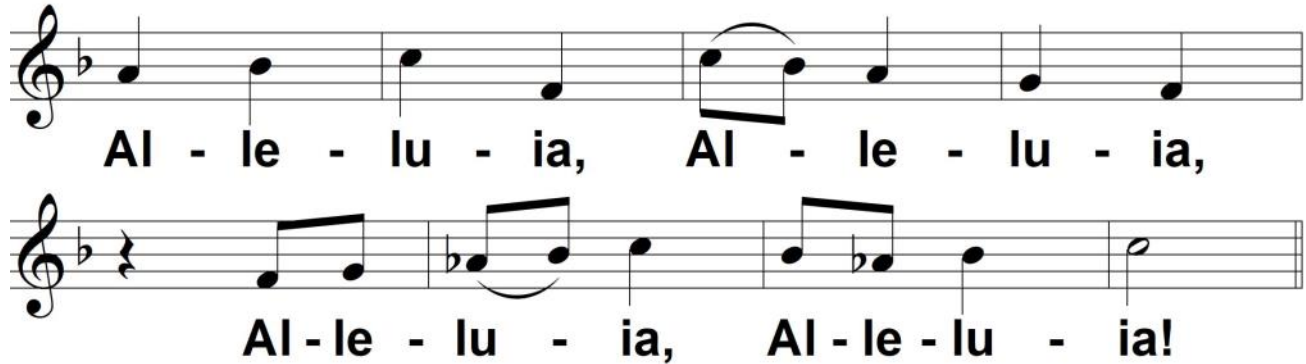
¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

R: Word of God, Word of Life!

C: Thanks be to God!

Please stand for the reading of the Gospel.

THE GOSPEL ACCLAMATION



Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

*The cantor will sing the verse.
We respond by singing the Acclamation a second time.*

THE GOSPEL

JOHN 16:12-15

P: This is the Holy Gospel according to St. John the 16th chapter.

C:



Glo - ry to you, O Lord.

P: [Jesus said,] ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

P: This is the Gospel of our Lord.

C:



Praise to you, O Christ.

Please be seated.

SERMON

Rev. Paul Stark

Please stand.

COME, JOIN THE DANCE OF TRINITY

ELW 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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THE CREED

P: Living together in trust and hope, we confess our faith as expressed
In the words of the Apostles' Creed:

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

PRAYERS OF THE PEOPLE

THE SHARING OF THE PEACE

MEDITATION & OFFERING

Michael Burkhardt

Five Psalm Hymn Improvisations

II. Psalm 100

OLD HUNDREDTH

Please stand.

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW ELW 884

The musical notation consists of three staves in G major (one sharp). The first staff contains the melody for the first line of text: "Praise God, from whom all blessings flow; praise him, all". The second staff continues the melody for the second line: "creatures here below; praise him above, ye". The third staff concludes the melody for the third line: "heavenly host; praise Father, Son, and Holy Ghost." The notes are primarily quarter and eighth notes, with some half notes and rests.

Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH. Louis Bourgeois, 1510–1561

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God!

THE PROPER PREFACE

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory as the glory of the Father, the Son,
and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth. In your mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have the gift of eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in this Holy Supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please be seated.

INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy. Come to the banquet!

*At this time, we share in taking the bread and wine
as we feast on the body and blood of Christ.*

TABLE BLESSING

P: The body and blood of our Lord and Savior Jesus Christ,
strengthen you and keep you in his grace.

C: **Amen**

PRAYER AFTER COMMUNION

P: Let us pray. Life-giving God, through this meal you have bandaged
our wounds and fed us with your mercy Now send us forward to
live for others, both friend and stranger, that all may come to know
your love. This we pray in the name of Jesus.

C: **Amen.**

BLESSING

P: The God of peace, Father, Son, and Holy Spirit, bless you, comfort
you, and show you the part of life, this day and always.



Please stand.

HOLY GOD, WE PRAISE YOUR NAME

ELW 414



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scepter claim,
 above are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

DISMISSAL

P: Go in peace! Love your neighbor!

C: Thanks be to God!

POSTLUDE

Paul Manz

*GROSSER GOTT, Opus 20
Holy God, We Praise Thy Name*

Today's Worship Leaders

Cantor:	Victor Welsch	Facebook Camera:	Haley Welter
Lector:	John Kobelt	Slide Show Creator:	Pastor Bailey
Host:	Judy Kimmel	Slide Show Operator:	Leigh Alvarado
Director of Music:	Curtis L. King	Worship Leader	Rev. Paul Stark

Many thanks to our faithful volunteers who help bring Sunday Worship Services to you on WTTF, Facebook Live and in person.

We are not able to offer all of these opportunities without the help of many people.

May your generosity in volunteering time and talents come back to you in an abundance of blessings.



Today's Flowers
are given by Bev & Jerry Wheatley
in honor of their
75th Wedding Anniversary!

Announcements

Sharing Kitchen

We have been assigned to work at the sharing kitchen on July 11th and 14th. Contact Deb Nominee if you can help.

If you need Pastoral Care during the time Pastor Bailey is on vacation, please use this information:

June 5-7 Rev. Katie Treadway—941-932-5001

June 8-9 Rev. Doug DeVos—419-271-6770

June 10-17 Rev. Katie Treadway—941-932-5001

June 18-26 Rev. Marilyn Coney— 216-288-5123

Please note that the church Office will be open regular hours and days, Tuesday, Wednesday and Thursday 9-4.

FIRST LUTHERAN CHURCH



Pastor:
CLAYTON J. BAILEY

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Tiffin, Ohio
419-447-1323

firstlutherantiffin@gmail.com

Director of Music:
CURTIS L. KING

"God is among us!"
"We are called to go out, care for all, share the gospel, forgive,
reconcile and trust God for all that we need."