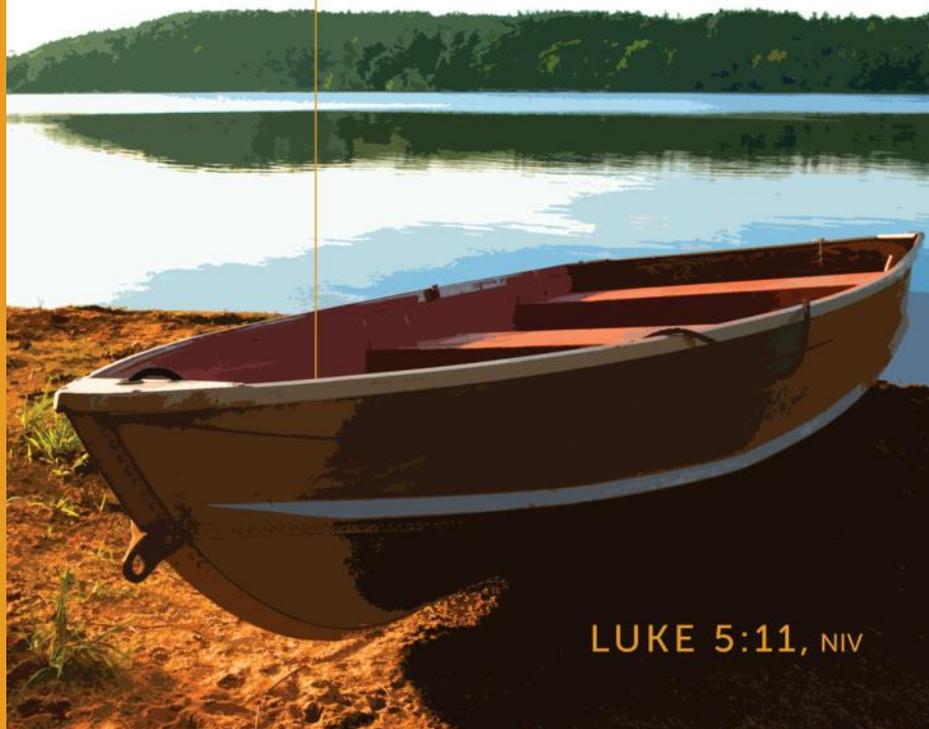


So they pulled their
boats up on **shore,**
left everything and
followed him.



LUKE 5:11, NIV

*Fifth Sunday
after Epiphany
2-6-2022*

PRELUDE

Piet Post

*Phantasy on NICAEA
Four Variations
Finale and Hymn*

Please stand

THE CALL TO WORSHIP

P: We are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen!**

THANKSGIVING FOR BAPTISM

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

C: **By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

P: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

C: **Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

P: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: **Amen.**

HOLY, HOLY, HOLY, LORD GOD ALMIGHTY! ELW 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAFA, John B. Dykes, 1823–1876

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

C: And also with you.

THE LITANY

P: In the beginning was the Word.

C: And the Word was with God, and the Word was God.

P: In the Word was life,

C: And the life was the light of all people.

P: The Word became flesh and lived among us,

C: And we have seen his glory, full of grace and truth!



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

At this time, we welcome our youth to Children's Sunday School. Please gather at the Narthex doors where you will meet your teacher for today.

A READING FROM ISAIAH 6:1-13

R: A reading from Isaiah the 6th chapter.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard

the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” ⁹And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

¹¹Then I said, “How long, O Lord?” And he said:

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹²until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.

R: The Word of the Lord!

C: **Thanks be to God!**

A READING FROM I CORINTHIANS 15:1-11

R: A reading from First Corinthians the 15th chapter.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also

you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

R: Word of the Lord!

C: **Thanks be to God!**

Please stand for the reading of the Gospel.

THE GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

A READING OF THE GOSPEL LUKE 5:1-11

P: This is the Holy Gospel according to St. Luke the 5th chapter.

C: **Glory to you, O Lord.**

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁷So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹When they had brought their boats to shore, they left everything and followed him.

P: This is the Gospel of our Lord!

C: **Praise to you, O Christ!**

Please be seated.

SERMON

Pastor Clayton J. Bailey

YOU HAVE COME DOWN TO THE LAKESHORE

ELW
817



1 Tú has ve - ni - do_a la_o - ri - lla, no_has bus -
 1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



ca - do ni_a sa - bios ni_a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.



Refrain / Estribillo
 Se - ñor, me_has mi - ra - do_a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la_a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to_a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

INSTALLATION OF COUNCIL

P: In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers, who have been elected to positions of leadership will lead us in our common life and our mutual mission as a congregation.

A reading from 1st Corinthians

There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.

You have been elected to positions of leadership and trust in this congregation, and you are entrusted with these responsibilities:

You are to see that the word and deeds of this household of faith bear witness to God, who gathers us into one, together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service and support so that the mission of Christ is carried out in the congregation, in the wider church, in this community, and in the world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you: Will you accept and faithfully carry out the duties of the offices to which you have been elected?

I: *I will, and I ask God to help me.*

P: To you, People of God I ask you: Will you support these your elected leaders, and will you share in the mutual ministry that Christ has given to all the baptized?

C: **We will, and we ask God to help us.**

P: I now declare you installed as officers and council members of this congregation. May the almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

C: **Amen.**

Please be seated.

ORGAN MEDITATION & OFFERING

Jeffrey Honoré

KELVINGROVE

The Summons

Will You Come and Follow Me

Please stand.

WILL YOU COME AND FOLLOW ME

ELW 798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
 www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your heart.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise!**

THE PROPER PREFACE FOR EPIPHANY

P: It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air, you created fire for warmth and light, you nourish the lands with water.

You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen, Christ will come again.

P: With this bread and cup we remember your Son, the first born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: Hold God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to God's table. There is a place for you and enough for all!

At this time, we share in taking the bread and wine as we feast on the body and blood of Christ.

Together we break bread and lift the cup!

TABLE BLESSING

P: The body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in his grace.

C: **Amen!**

THE PRAYER AFTER COMMUNION

P: Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace.

C: **Amen.**

THE BLESSING

P: May the God who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, bless your going out and your coming in today and always.

C: **Amen.**

Please stand.

HOLY GOD, WE PRAISE YOUR NAME

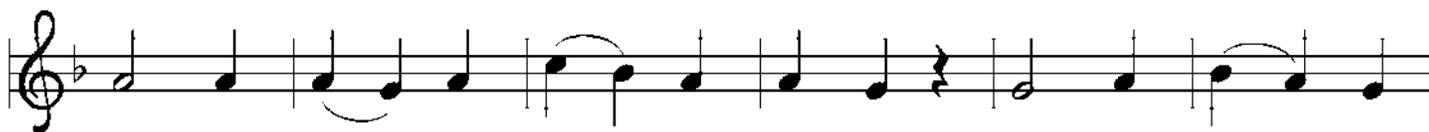
ELW 414



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 above are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900
 Music: GROSSER GOTT. *Katholisches Gesangbuch*, Vienna, 1774

DISMISSAL

P: We go with Christ into a weary world, to share the good news!

C: Thanks be to God!

POSTLUDE

Paul Manz

*GROSSER GOTT, Opus 20, No.3
Holy God, We Praise Thy Name*

If you brought a mask, kindly remember to wear your mask while leaving. Thank you for your patience and understanding.

Today's Worship Leaders

<i>Cantor:</i>	<i>Victor Welsch</i>	<i>Facebook Camera: Wendy/Andrew Bailey</i>
<i>Host:</i>	<i>Nominee Family</i>	<i>SlideShow Creator: Pastor Bailey</i>
<i>Lector:</i>	<i>Melissa Chester</i>	<i>SlideShow Operator: John Bailey Haley Welter</i>
<i>Sunday School:</i>	<i>Mary Hoyda</i>	<i>Acolyte:</i>
<i>Director of Music:</i>	<i>Curtis L. King</i>	<i>Today's Officiant: Pastor Bailey</i>

We could not offer multiple platforms for sharing worship
"Apart...yet Together"
without an entire crew of people working to make the magic happen.

Thank You to everyone who planned, prepared, served or supported the
Baked Potato Lunch following the Annual Meeting!

2022 COUNCIL MEMBERS

President	Beth Margraf
Vice President	Mike Porter
Secretary	Chet Margraf
Treasurer	Jane Fruth
Childhood Ministries	Bonnie Oberlander
Parish Education	Diane Greene
Worship & Music	Janet Zirger
Youth Representative	Jonathan Nominee
Vacant Seats: Evangelism, Stewardship and Property	

Thank You for your service to First Lutheran.

FIRST LUTHERAN CHURCH



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Director of Music:
CURTIS L. KING

"God is among us!"
"We are called to go out, care for all, share the gospel, forgive,
reconcile and trust God for all that we need."