



“But I say to you that listen,

Love

your enemies,

do good

to those who hate you,

bless

those who curse you,

pray

for those who abuse you.”

Luke 6:27-28, NRSV

*Seventh Sunday
after Epiphany
2-20-2022*

PRELUDE

Michael Burkhardt

Praise and Thanksgiving Hymn Improvisations, Set 3
III. YIGDAL

Please stand

THE CALL TO WORSHIP

P: We are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen!**

THANKSGIVING FOR BAPTISM

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

C: **By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

P: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

C: **Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

P: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: **Amen.**

ALL CREATURES, WORSHIP GOD MOST HIGH! ELW 835



ALL 1 All crea-tures, wor-ship God most high! Sound ev - `ry voice in earth and
Men 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
Victor 3 Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
ALL 4 All who for love of God for - give, all who in pain or sor - row



sky: Al - le - lu - ia! Al - le - lu - ia! Sing, broth - er sun, in splen - dor
grain: Al - le - lu - ia! Al - le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al - le - lu - ia! Al - le - lu - ia! Dear moth - er earth, so rich in
grieve: Al - le - lu - ia! Al - le - lu - ia! Christ bears your bur - dens and your



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al - le - lu - ia, al - le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Women

5 And you, most gentle sister death,
waiting to hush our final breath:
Alleluia! Alleluia!
Since Christ our light has pierced your gloom,
fair is the night that leads us home.
Alleluia.

ALL

6 O sisters, brothers, take your part,
and worship God with humble heart:
Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia.

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

C: **And also with you.**

THE LITANY

P: In the beginning was the Word.

C: **And the Word was with God, and the Word was God.**

P: In the Word was life,

C: **And the life was the light of all people.**

P: The Word became flesh and lived among us,

C: **And we have seen his glory, full of grace and truth!**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

At this time, we welcome our youth to Children's Sunday School. Please gather at the Narthex doors where you will meet your teacher for today.

A READING FROM GENESIS 45:3-11,15

R: A reading from Genesis the 45th chapter.

³Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, 'Thus says

your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' ” ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

R: The Word of the Lord!

C: **Thanks be to God!**

A READING FROM I CORINTHIANS 15: 35-38,42-50

R: A reading from First Corinthians the 15th chapter.

³⁵But someone will ask, “How are the dead raised? With what kind of body do they come?” ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body.

⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of

heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

R: Word of the Lord!

C: **Thanks be to God!**

Please stand for the reading of the Gospel.

THE GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

A READING OF THE GOSPEL LUKE 6:27-30

V: This is the Holy Gospel according to St. Luke the 6th chapter.

C: Glory to you, O Lord.

[Jesus said:] ²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.

³²“If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶Be merciful, just as your Father is merciful.

³⁷“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

V: This is the Gospel of our Lord!

C: Praise to you, O Christ!

Please be seated.

Please stand.

THE GOD OF ABRAHAM PRAISE
ELW 831



1 The God of A - br'ham praise, who reigns en-throned a - bove;
2 The God of A - br'ham praise! At your su - preme com - mand
3 The God of A - br'ham praise! Your all - suf - fi - cient grace
4 Your prom-ise you have sworn; I on your oath de - pend.



An - cient of ev - er - last - ing days, and God of love—
from earth I rise and seek the joys at your right hand.
shall guide me all my pil - grim days in all my ways.
I shall, on ea - gle wings up - borne, to heav'n as - cend.



"I Am the One I Am"—by earth and heav'n con - fessed;
I all on earth for - sake— its wis - dom, fame, and pow'r—
You deign to call me friend; you call your - self my God!
I shall be - hold your face; I shall your pow'r a - dore,



I how and bless the sa - cred name for - ev - er blest.
and you my on - ly por - tion make, my shield and tow'r.
And you will save me to the end through Je - sus' blood.
and sing the won - ders of your grace for - ev - er - more.

OUR CONFESSION OF FAITH

P: Together let us confess our faith:

I believe in God who speaks through the prophets and lifts our gaze up to high and beautiful paths and peaks.

C: I believe in Christ Jesus, free of corruption yet willingly numbered among the sinners, baptized in the waters of the Jordan.

P: I believe in the Spirit who rested on Jesus like a dove, and who inspired him with such love as the world has not seen before or since.

C: I believe that those who are baptized into Christ shall share his Spirit, his mission, and his ultimate victory over sin and death.

P: I believe that there is no human ability that cannot be enlarged and no weakness that cannot be used by Christ to the praise and glory of God.

C: I believe that this believing is a gift from God, not to be used for self-gratification but for the building up of the church and for humble service to the world.

P: I believe ourselves to be baptized children of God, recipients of God's healing grace, which precedes and supersedes all our own efforts to be true.

C: With the help of God, I will attempt to live a life of faith all the days of my life, and by his grace, dwell in the house of the Lord forever.

Amen!

THE PRAYERS OF THE PEOPLE

Together we respond:

P: God of grace,
C: Hear our prayer.

Please be seated.

ORGAN MEDITATION & OFFERING

Paul Manz

HYFRYDOL, Opus 5, No. 4

Please stand.

FORGIVE OUR SINS AS WE FORGIVE ***ELW 605***



1 "For - give our sins as we for - give," you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.
Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press 1969.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your heart.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise!**

THE PROPER PREFACE FOR EPIPHANY

P: It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air, you created fire for warmth and light, you nourish the lands with water.

You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen, Christ will come again.

P: With this bread and cup we remember your Son, the first born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: Hold God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God, receive our praise and petitions as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

C: Amen.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to God's table. There is a place for you and enough for all!

At this time, we share in taking the bread and wine as we feast on the body and blood of Christ.

Together we break bread and lift the cup!

TABLE BLESSING

P: The body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in his grace.

C: Amen!

THE PRAYER AFTER COMMUNION

P: Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace.

C: Amen.

THE BLESSING

P: May the God who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, bless your going out and your coming in today and always.

C: Amen.

Please stand.

LORD OF GLORY, YOU HAVE BOUGHT US

ELW 707



1 Lord of glo - ry, you have bought us with your life - blood
 2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
 3 Won - drous hon - or you have giv - en to our hum - blest
 4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -
 of your own. With the sun - shine of your good - ness melt our
 char - i - ty in your own mys - te - rious sen - tence, "You have
 as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en
 thank - less hearts of stone till our cold and self - ish na - tures,
 done it all to me." Na - ked, sick, in pris - on, hun - gry—
 men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - sings count - less as the sand to the un - thank - ful
 warmed by you, at length be - lieve that merc hap - py
 in the least, your face we view, say - ing by your
 hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.
 and more bless - ed 'tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you."
 all your grac - es, with your love our love re - new.

DISMISSAL

P: We go with Christ into a weary world, to share the good news!

C: Thanks be to God!

POSTLUDE

Ralph Vaughan Williams

Three Preludes for organ on Welsh Hymn Tunes

III. HYFRYDOL

If you brought a mask, kindly remember to wear your mask while leaving. Thank you for your patience and understanding.

Today's Worship Leaders

Cantor: Victor Welsch Facebook Camera: Wendy Bailey

Host: Janet Zirger SlideShow Creator: Pastor Bailey

*Lector: Rick Greene SlideShow Operator: John Bailey
Haley Welter*

Sunday School: Shelley Ross Acolyte:

Director of Music: Curtis L. King Today's Officiant: Pastor Bailey

We could not offer multiple platforms for sharing worship
"Apart...yet Together"
without an entire crew of people working to make the magic happen.
THANK YOU!

*Thank You to Vicar Mike Porter
for participating in today's service.*

FIRST LUTHERAN CHURCH



Pastor:
CLAYTON J. BAILEY

300 Melmore Street
Tiffin, Ohio
419-447-1323
firstlutherantiffin@gmail.com
firstlutherantiffin.com

Director of Music:
CURTIS L. KING

"God is among us!"
"We are called to go out, care for all, share the gospel, forgive,
reconcile and trust God for all that we need."