



“Blessed are you
WHEN PEOPLE HATE YOU ...
BECAUSE OF THE
SON OF MAN.

Rejoice in that day ...
BECAUSE
GREAT IS YOUR
**REWARD IN
HEAVEN.”**

LUKE 6:22-23, NIV

Sixth Sunday after Epiphany
February 13, 2022
First Lutheran Church

THANKSGIVING FOR BAPTISM

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

C: By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

P: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

C: Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

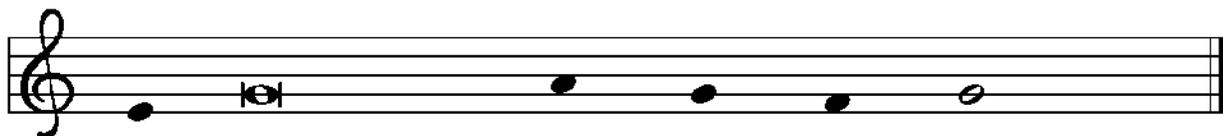
P: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

THE PSALMODY



Give glory to God, our light and our life.



Oh, come, let us wor - ship and praise.

Verses will be sung by our Cantor.

Refrain

Come, let us sing to the Lord; let us
shout for joy to the rock of our sal - va - tion.

Final response:

Give glory to God, our light and our life.

Oh, come, let us wor - ship and praise.

PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

At this time, we welcome our youth to Children's Sunday School. Please gather at the Narthex doors where you will meet your teacher for today.

READING FROM JEREMIAH 17:5-10

R: A reading from Jeremiah the 17th chapter.

⁵Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

R: The Word of the Lord.

C: Thanks be to God!

A READING FROM I CORINTHIANS 15:12-20

R: A reading from First Corinthians the 15th chapter.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

R: The Word of the Lord.

C: Thanks be to God!

Please stand for the reading of the Gospel.

THE GOSPEL

LUKE 6:17-26

P: This is the Holy Gospel according to St. Luke the 6th chapter.

C: 
Glo - ry to you, O Lord

P: ¹⁷[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

P: This is the Gospel of our Lord!

C: Musical notation for the phrase "Praise to you, O Christ." The notation is on a single staff with a treble clef. It consists of eight quarter notes: G4, A4, B4, C5, B4, A4, G4, and F4. The notes G4, A4, and B4 are grouped by a slur with a "3" above them, indicating a triplet. The notes C5, B4, and A4 are also grouped by a slur. The note F4 has a fermata above it. The lyrics "Praise to you, O Christ." are written below the staff, with "Praise to" under the first two notes, "you," under the triplet, "O" under the note with the fermata, and "Christ." under the final note.

Please be seated.

BLEST ARE THEY

ELW 728

Leader or All



1 Blest are they, the poor in spir - it; theirs is the
2 Blest are they, the low - ly ones; . . . they shall in -
3 Blest are they who show mer - cy; mer - cy
4 Blest are they who seek peace; . . they are the
5 Blest are you who suf - fer hate, . . . all . . . be -



king - dom of God. Blest are they,
her - it the earth. Blest are they who
shall . . . be theirs. Blest are they, the
chil - dren of God. Blest are they who
cause . . . of me. Re - joice, be glad,



full of sor - row; they shall be con - soled.
hun - ger and thirst; they shall have their fill.
pure of heart; they shall see God.
suf - fer in faith; the glo - ry of God is theirs.
yours is the king - dom; shine for all to see.

Refrain
All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king - dom of God!

Please stand.

BLESSED BE THE GOD OF ISRAEL
ELW 250



1 Blessed be the God of Is - ra - el who comes to set us free
2 With prom - ised mer - cy will God still the cov - e - nant re - call,
3 My child, as proph - et of the Lord you will pre - pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph - ets long de - clared that with a might - y arm
that we might wor - ship with - out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - c - mies and all who wish us harm.
in ho - li - ness and righ - teous - ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

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NICENE CREED

P: Living together in trust and hope, we confess our faith as expressed in the words of the Nicene Creed:

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

MEDITATION & OFFERING

Charles Lenz

Partita on BLEST ARE THEY

IV. Andante

V. Adagio

LET JUSTICE FLOW LIKE STREAMS ELW 717



- 1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an - cv - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS. Aaron Williams. 1731-1776

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PRAYERS OF THE PEOPLE

Together we respond:

P: God of grace,

C: **Hear our prayer.**

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray
as Jesus taught us.

C: **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass against
us; And lead us not into temptation, but deliver us from
evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

THE BLESSING



Let us bless the Lord.



Thanks be to God.

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, free to serve your neighbor. May God, the Father, Son, and Holy Spirit bless you, that you may be a blessing to others.



A - men

GOD OF GRACE AND GOD OF GLORY

ELW 705



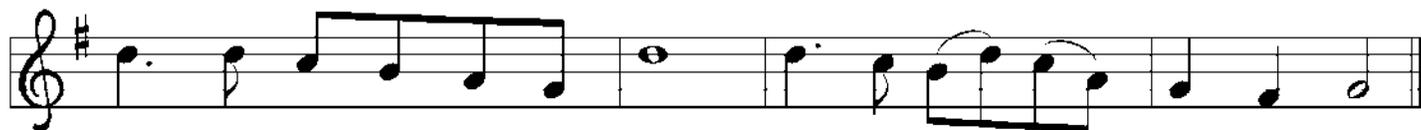
1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969
 Music: CWM RHONDDA. John Hughes, 1873-1932

DISMISSAL

P: We go with Christ into a weary world to share the good news!!

C: Thanks be to God!

POSTLUDE

Charles Lenz

Partita on BLEST ARE THEY

VI. Toccata

Today's Worship Leaders

Cantor: Victor Welsch Facebook Camera: Wendy & Andrew Bailey

Host: Deb Hohman SlideShow Creator: Pastor Bailey

*Lector: Gracie Chester SlideShow Operator: John Bailey
Haley Welter*

Sunday School Beth Margraf

Director of Music: Curtis L. King Today's Officiant: Pastor Bailey

We could not offer multiple platforms for sharing worship
"Apart...yet Together"
without an entire crew of people working to make the magic happen.
THANK YOU!

FIRST LUTHERAN CHURCH



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Director of Music:
CURTIS L. KING

"God is among us!"
"We are called to go out, care for all, share the gospel, forgive,
reconcile and trust God for all that we need."