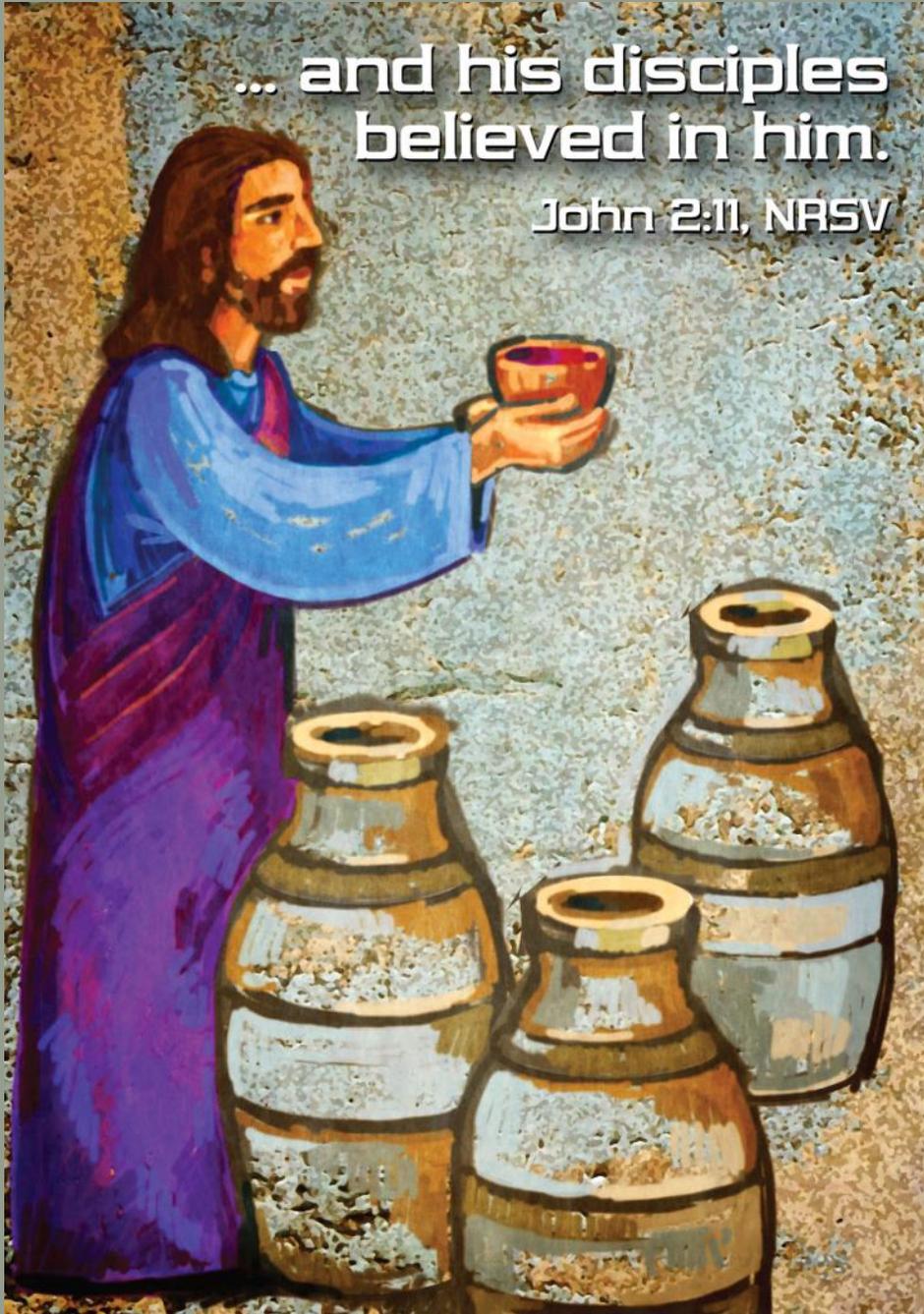


... and his disciples  
believed in him.

John 2:11, NRSV



*Second Sunday  
after Epiphany  
1-16-2022*

# ***PRELUDE***

Wayne L. Wold

*Trumpet Tune on SALZBURG  
Songs of Thankfulness and Praise*

*Please stand*

## ***THE CALL TO WORSHIP***

**P:** We are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

**C:** **Amen!**

## ***THANKSGIVING FOR BAPTISM***

**P:** Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

**C:** **By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

**P:** We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

**C:** **Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

**P:** To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**C:** **Amen.**

# SONGS OF THANKFULNESS AND PRAISE

## ELW 310



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, proph - ct, priest, and king su - preme;  
 3 Man - i - fest in mak - ing whole weak - ened bod - y, faint - ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad - dressed,  
 an - thems be to thee ad - dressed, God in flesh made man - i - fest.  
 an - thems be to thee ad - dressed,  
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
 Music: SALZBURG, Jakob Hintze, 1622–1702

# *THE GREETING*

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

**C: And also with you.**

# *THE LITANY*

P: In the beginning was the Word.

**C: And the Word was with God, and the Word was God.**

P: In the Word was life,

**C: And the life was the light of all people.**

P: The Word became flesh and lived among us,

**C: And we have seen his glory, full of grace and truth!**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## ***PRAYER OF THE DAY***

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**C:Amen.**

*Please be seated.*

*At this time, we welcome our youth to Children's Sunday School. Please gather at the Narthex doors where you will meet your teacher for today.*

## ***A READING FROM ISAIAH 62:1-5***

R: A reading from Isaiah the 62<sup>nd</sup> chapter.

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,

and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

R: The Word of the Lord!

**C: Thanks be to God!**

## ***A READING FROM I CORINTHIANS 12:1-11***

R: A reading from First Corinthians the 12<sup>th</sup> chapter.

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

R: Word of the Lord!

**C: Thanks be to God!**

*Please stand for the reading of the Gospel.*

## ***THE GOSPEL ACCLAMATION***



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

# *A READING OF THE GOSPEL JOHN 2:1-11*

V: This is the Holy Gospel according to St. John the 2<sup>nd</sup> chapter.

**C: Glory to you, O Lord.**

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

V: This is the Gospel of our Lord!

**C: Praise to you, O Christ!**

*Please be seated.*

***SERMON***

*Vicar Mike Porter*

*Please stand.*

# LET US GO NOW TO THE BANQUET

## ELW 523

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no: ya me es -  
1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a le - gre la  
mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be  
peo - ple are e - qual in love. God has called us to work to -



cues - ta, voy en bus - ca de tu a - mis - tad.  
walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

Refrain / Estribillo

- 2 Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo
- 3 Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo

# ***OUR CONFESSION OF FAITH***

P: Together let us confess our faith:

I believe in God who speaks through the prophets and lifts our gaze up to high and beautiful paths and peaks.

**C: I believe in Christ Jesus, free of corruption yet willingly numbered among the sinners, baptized in the waters of the Jordan.**

P: I believe in the Spirit who rested on Jesus like a dove, and who inspired him with such love as the world has not seen before or since.

**C: I believe that those who are baptized into Christ shall share his Spirit, his mission, and his ultimate victory over sin and death.**

P: I believe that there is no human ability that cannot be enlarged and no weakness that cannot be used by Christ to the praise and glory of God.

**C: I believe that this believing is a gift from God, not to be used for self-gratification but for the building up of the church and for humble service to the world.**

P: I believe ourselves to be baptized children of God, recipients of God's healing grace, which precedes and supersedes all our own efforts to be true.

**C: With the help of God, I will attempt to live a life of faith all the days of my life, and by his grace, dwell in the house of the Lord forever.**

**Amen!**

# THE PRAYERS OF THE PEOPLE

Together we respond:

P: God of grace,  
C: Hear our prayer.

Please be seated.

## ORGAN MEDITATION & OFFERING

Charles Callahan

UNION SEMINARY

Jesus, Come! For We Invite You

Please stand.

### JESUS, COME! FOR WE INVITE YOU ELW 312



1 Je - sus, come! for we in - vite you, guest and mas - ter,  
2 Je - sus, come! trans-form our plea - sures, guide us in - to  
3 Je - sus, come! in new cre - a - tion, heav'n brought near in  
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
paths un - known; bring your gifts, com-mand your ser - vants,  
pow'r di - vine; give your un - ex - pect - ed glo - ry,  
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or  
let us trust in you a - lone: though your hand may work in  
chang-ing wa - ter in - to wine: rouse the faith of your dis -  
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.  
se - cret, all shall see what you have done.  
ci - ples— come, our first and great - est Sign!  
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905-1958

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

# *THE GREAT THANKSGIVING*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your heart.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise!**

# *THE PROPER PREFACE FOR EPIPHANY*

P: It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## *SANCTUS*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

# ***EUCCHARISTIC PRAYER***

P: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air, you created fire for warmth and light, you nourish the lands with water.

You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen, Christ will come again.**

P: With this bread and cup we remember your Son, the first born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when with the world made perfect through your wisdom, all our sins and sorrows will be no more.

**C: Amen. Come, Lord Jesus.**

P: Hold God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

**C: Amen. Come, Holy Spirit.**

P: Holy and benevolent God, receive our praise and petitions as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

**C: Amen.**

## ***LORD'S PRAYER***

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## ***INVITATION TO COMMUNION***

P: Come to God's table. There is a place for you and enough for all!

*At this time, we share in taking the bread and wine as we feast on the body and blood of Christ.*

*Together we break bread and lift the cup!*

## ***TABLE BLESSING***

**P:** The body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in his grace.

**C:** **Amen!**

## ***THE PRAYER AFTER COMMUNION***

**P:** Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace.

**C:** **Amen.**

## ***THE BLESSING***

**P:** May the God who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, bless your going out and your coming in today and always.

**C:** **Amen.**

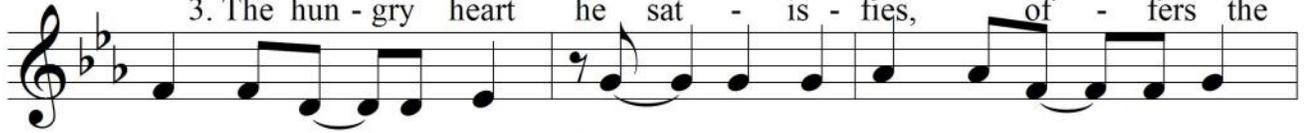
*Please stand.*

# The Trumpets Sound, the Angels Sing

*The Feast Is Ready*



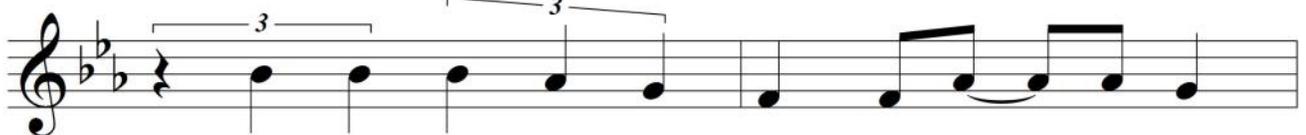
1. The trum - pets sound, the an gels sing, the feast is  
 2. Ta - bles are la - den with good things; oh, taste the  
 3. The hun - gry heart he sat - is - fies, of - fers the



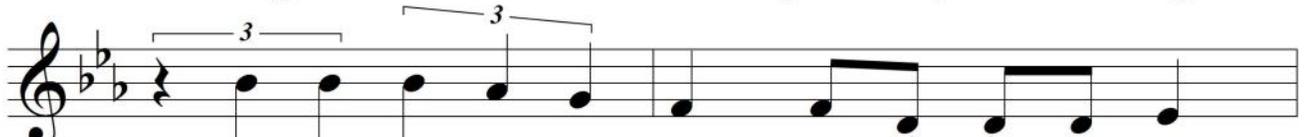
read - y to be - gin. The gates of heav'n are o penwide  
 peace and joy He brings. He'll fill you up with love di - vine;  
 poor his par - a - dise, Now hear all heav'n and earth ap - plaud



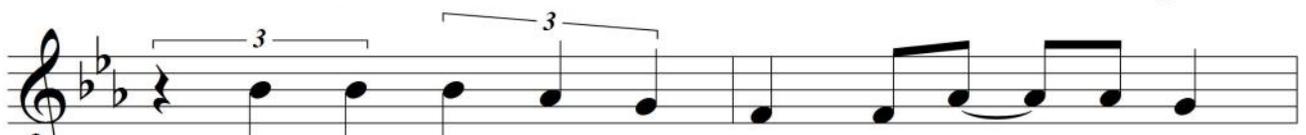
and Je - sus wel - comes you in - side.  
 he'll turn your wa - ter in - to wine.  
 the a - maz - ing good - ness of the Lord.



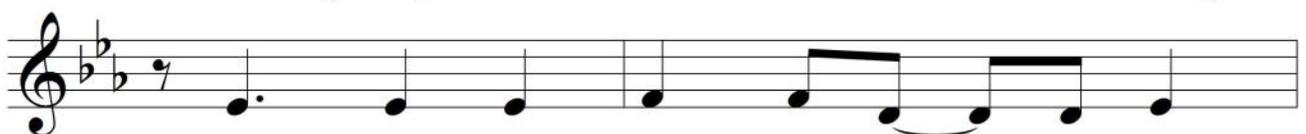
Sing with thank - ful - ness songs of pure de - light.



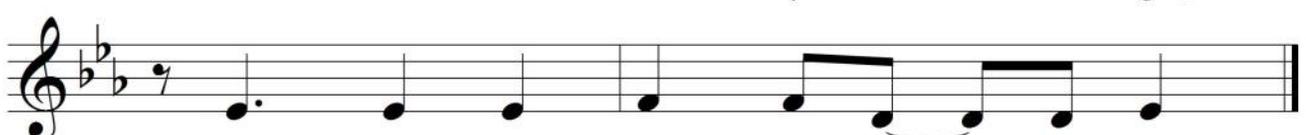
Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

# ***DISMISSAL***

**P:** We go with Christ into a weary world, to share the good news!

**C:** Thanks be to God!

# ***POSTLUDE***

*Robert A. Hobby*

*Three Epiphany Settings*

*III. SALZBURG*

*Toccata on Songs of Thankfulness and Praise*

***If you brought a mask, kindly remember to wear your mask while leaving. Thank you for your patience and understanding.***

## *Today's Worship Leaders*

**Cantor:** Victor Welsch      **Facebook Camera:** Wendy Bailey

**Host:** Janet Zirger      **SlideShow Creator:** Pastor Bailey

**Lector:** Gracie Chester      **SlideShow Operator:** John Bailey  
Haley Welter

**Sunday School:** Beth Margraf      **Acolyte:**

**Director of Music:** Curtis L. King      **Today's Officiant:** Pastor Bailey

We could not offer multiple platforms for sharing worship  
"Apart...yet Together"  
without an entire crew of people working to make the magic happen.

# **Congregational Meeting**



## **PLEASE MARK YOUR CALENDAR**

Our Annual congregational Meeting will be held after worship on Sunday, January 30<sup>th</sup>.

Please plan to attend this important meeting.

*Thank You to Vicar Mike Porter  
for participating in today's service.*

## FIRST LUTHERAN CHURCH



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**CLAYTON J. BAILEY**

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firstlutherantiffin.com

Director of Music:  
**CURTIS L. KING**

"God is among us!"  
"We are called to go out, care for all, share the gospel, forgive,  
reconcile and trust God for all that we need."