

The
blind man
“Rabbi, I want
to see.”
Mark 10:51, NIV

*Twenty-second Sunday after Pentecost
October 24, 2021
First Lutheran Church*

PRELUDE

Johann Sebastian Bach

Toccatà in d minor, S. 538

Please stand.

THE OPENING



O Lord, o - pen my lips,



and my mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the be-gin-ning, is now, and will be for - ev - er. A - men.

THANKSGIVING FOR BAPTISM

A: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

C: By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

A: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

C: Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

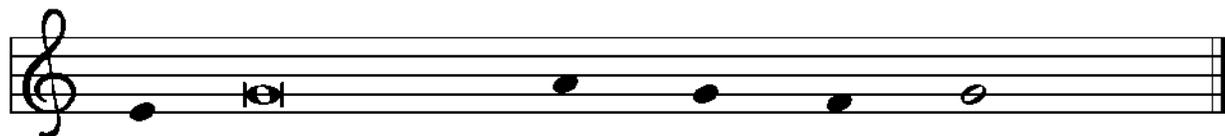
A: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

THE PSALMODY



Give glory to God, our light and our life.



Oh, come, let us wor - ship and praise.

Verses will be sung by our Cantor.

Refrain

Come, let us sing to the Lord; let us
shout for joy to the rock of our sal - va - tion.

Final response:

Give glory to God, our light and our life.

Oh, come, let us wor - ship and praise.

PRAYER OF THE DAY

A: Let us pray. Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

READING FROM JEREMIAH 31:7-9

R: A reading from Jeremiah the 31st chapter.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

R: Word of God, Word of Life!

C: Thanks be to God!

A READING FROM HEBREWS 7:23-28

R: A reading from Hebrews the 7th chapter.

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

R: Word of God, Word of Life!

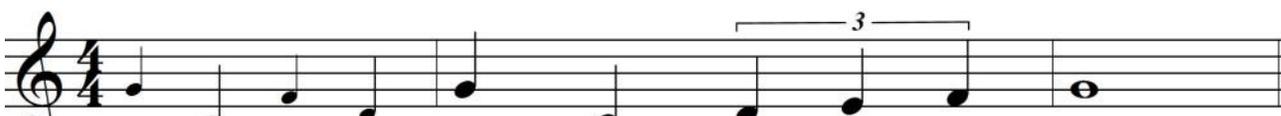
C: **Thanks be to God!**

Please stand for the reading of the Gospel.

THE GOSPEL

MARK 10:17-31

A: This is the Holy Gospel according to St. Mark the tenth chapter.

C: 
Glo - ry to you, O Lord

A: ⁴⁶As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” ⁴⁹Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵²Jesus said to him, “Go; your faith

has made you well." Immediately he regained his sight and followed him on the way.

P: This is the Gospel of our Lord!

C: Musical notation for the vocal part of 'Praise to you, O Christ.' It is written on a single treble clef staff. The melody consists of quarter notes: C4, D4, E4, F4, G4, A4, B4, C5. The words 'Praise to you, O Christ.' are written below the staff. A slur with a '3' above it covers the notes G4, A4, and B4, indicating a triplet. The final note C5 has a fermata above it.

Praise to you, O Christ.

Please be seated.

AMAZING GRACE ELW 779

Musical notation for the first line of the hymn 'Amazing Grace'. It is written on a single treble clef staff in a key signature of one flat (B-flat). The melody consists of quarter notes: B-flat4, C5, D5, E5, F5, G5, A5, B5.

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

Musical notation for the second line of the hymn 'Amazing Grace'. It is written on a single treble clef staff in a key signature of one flat (B-flat). The melody consists of quarter notes: B-flat4, C5, D5, E5, F5, G5, A5, B5.

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

Musical notation for the third line of the hymn 'Amazing Grace'. It is written on a single treble clef staff in a key signature of one flat (B-flat). The melody consists of quarter notes: B-flat4, C5, D5, E5, F5, G5, A5, B5.

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN. W. Walker, *Southern Harmony*. 1835

THE GOSPEL CANTICLE

Refrain

In the ten - der com - pas - sion of our God the
dawn from on high shall break up - on us.

The verses will be sung by our Cantor.

NICENE CREED

A: Living together in trust and hope, we confess our faith as expressed in the words of the Nicene Creed:

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

MEDITATION & OFFERING

Paul Bouman

*Partita on CHESTERFIELD
The Spirit Sends Us Forth to Serve
II. Andante
VII. Presto*

Please stand.

PRAYERS OF THE PEOPLE

LORD'S PRAYER

A: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BLESSING



Let us bless the Lord.



Thanks be to God.

A: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, free to serve your neighbor. May God, the Father, Son, and Holy Spirit bless you, that you may be a blessing to others.



A - men

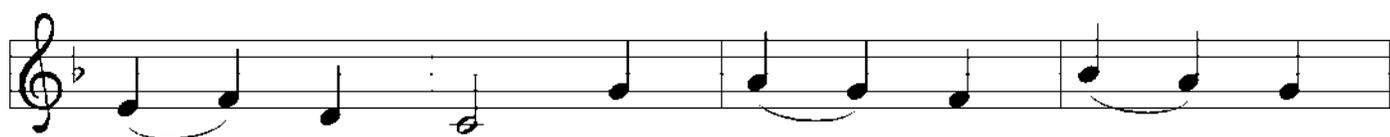
*Copyright © 2021 Augsburg
Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress
Liturgies
Annual License #SAS003776.*

THE SPIRIT SENDS US FORTH TO SERVE

ELW 551



1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

Text © 1993 Delores Dufner, admin. OCP Publications. All rights reserved.

DISMISSAL

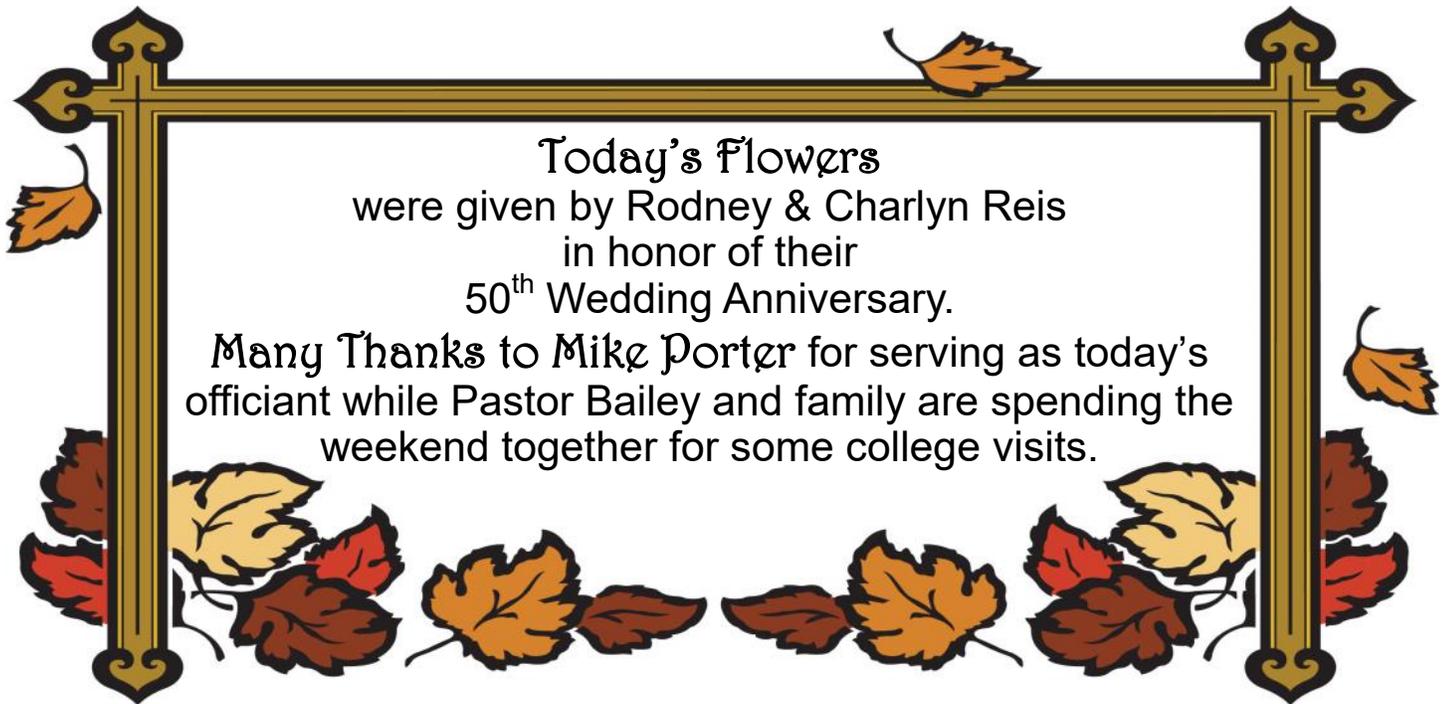
P: Together, we go in peace. For the Living Word dwells with us!

C: Thanks be to God!

POSTLUDE

John Lee

Toccata in F



Today's Worship Leaders

<i>Cantor:</i>	<i>Victor Welsch</i>	<i>Facebook Camera:</i>	<i>Shelley Ross</i>
<i>Host:</i>	<i>??</i>	<i>SlideShow Creator:</i>	<i>Pastor Bailey</i>
<i>Lector:</i>	<i>Melissa Chester</i>	<i>SlideShow Operator:</i>	<i>Haley Welter Janet Zirger</i>
<i>Director of Music:</i>	<i>Curtis L. King</i>	<i>Today's Officiant:</i>	<i>Vicar Mike Porter</i>

We could not offer multiple platforms for sharing worship
"Apart...yet Together"
without an entire crew of people working to make the magic happen.
THANK YOU!

Weekly Announcements

HALLOWEEN HOSPITALITY

We are gathering candy to dispense during our annual Halloween Hospitality event on October 31st. Collection bins can be found in the main lobby.



We are also in need of volunteers to distribute goodies during the Halloween Hospitality event. Please let Wendy Bailey know if you are able to help. Everyone is welcome, even if you just want to bring your chair and people watch while the costumed kids have trick-or-treat fun!

Next week, donations for Thanksgiving Baskets include:

Cornbread mix
Cranberry relish
Box dessert mix
Applesauce



Thanksgiving Baskets

Bountiful Feast

Like last year, this year's Bountiful Feast will be served as a drive through/pick-up type meal. All are welcome! Donations gladly accepted.



FIRST LUTHERAN CHURCH



Pastor:
CLAYTON J. BAILEY

300 Melmore Street
Tiffin, Ohio
419-447-1323

firstlutherantiffin@gmail.com
firstlutherantiffin.com

Director of Music:
CURTIS L. KING

"God is among us!"
"We are called to go out, care for all, share the gospel, forgive,
reconcile and trust God for all that we need."