

# FIRST LUTHERAN CHURCH

FOR THE **SON OF MAN**  
CAME NOT TO BE SERVED  
**BUT TO SERVE,**  
AND TO GIVE HIS

*Life a Ransom*

FOR MANY.



*21<sup>st</sup> Sunday after Pentecost*

OCTOBER 17, 2021

# ***PRELUDE***

*Johann Sebastian Bach*

*Fugue in g, S. 578*

*Please stand.*

## ***GATHERING LITANY***

**P:** Blessed be the holy Trinity, one God, who forgives all our sin,  
whose mercy endures forever.

**C:** **Amen.**

## ***THE CONFESSION***

**P:** Almighty God, to whom all hearts are open, all desires known, and  
from whom no secrets are hid: cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you  
and worthily magnify your holy name, through Jesus Christ  
our Lord.

**C:** **Amen.**

**P:** Together let us confess our sins in the presence of God and of one  
another.

*A time for silence and reflection.*

**P:** Gracious God, have mercy on us.

**C:** **We confess that we have turned from you and given ourselves  
into the power of sin. We are truly sorry and humbly repent. In  
your compassion forgive us our sins, known and unknown,  
things we have done and things we have failed to do. Turn us  
again to you, and uphold us by your Spirit, so that we may live  
and serve you in newness of life through Jesus Christ, our  
Savior and Lord. Amen.**

# *CELEBRATING FORGIVENESS*

**P:** God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C:** Amen.

## *HOW CLEAR IS OUR VOCATION, LORD* *ELW 790*



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
2 But if, for - get - ful, we should find your yoke is hard to bear;  
3 We mar - vel how your saints be - come in hin - dranc - es more sure;  
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,  
if world - ly pres - sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

Text © 1982 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## ***GREETING***

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

**C:** **And also with you!**

## ***PRAYER OF THE DAY***

**P:** Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**C:** **Amen.**

*Please be seated.*

## ***A READING FROM ISAIAH 53:4-12***

**R:** A reading from Isaiah 53<sup>rd</sup> chapter.

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;

like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

R: Word of God, Word of Life!

C: **Thanks be to God!**

## ***READING FROM HEBREWS 5:1-10***

R: A reading from Hebrews the 5<sup>th</sup> chapter.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

R: Word of God, Word of Life!

**C: Thanks be to God!**

Please stand for the reading of the Gospel.

## ***THE GOSPEL ACCLAMATION***

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

*The cantor will sing the verse.*

*We respond by singing the Acclamation a second time.*

## ***THE GOSPEL***

## ***MARK 10:2-16***

P: This is the Holy Gospel according to St. Mark the 10<sup>th</sup> chapter.

C:   
Glo - ry to you, O Lord.

P: <sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P: This is the Gospel of our Lord.

C: **Praise to you, O Christ.**

The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). The lyrics 'Praise to you, O Christ.' are aligned under the notes: 'Praise' under G4, 'to' under A4, 'you,' under Bb4, 'O' under C5, and 'Christ.' under the final D4.

*Please be seated.*

***SERMON***

*Rev. Clayton J. Bailey*



*Please stand.*

# *WILL YOU LET ME BE YOUR SERVANT*

## *ELW 659*



1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953

Music: THE SERVANT SONG, Richard Gillard

Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,  
c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

## ***APOSTLES' CREED***

**P:** Living together in trust and hope, we confess our faith as expressed in the words of the Apostles' Creed:

**C:** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen!**

*Please be seated.*

## ***MEDITATION & OFFERING***

*Dale Wood*

*BEACH SPRING*

*Lord, Whose Love in Humble Service*

*Please stand.*

# ***THE GREAT THANKSGIVING***

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts

**C: We lift them to the Lord.**

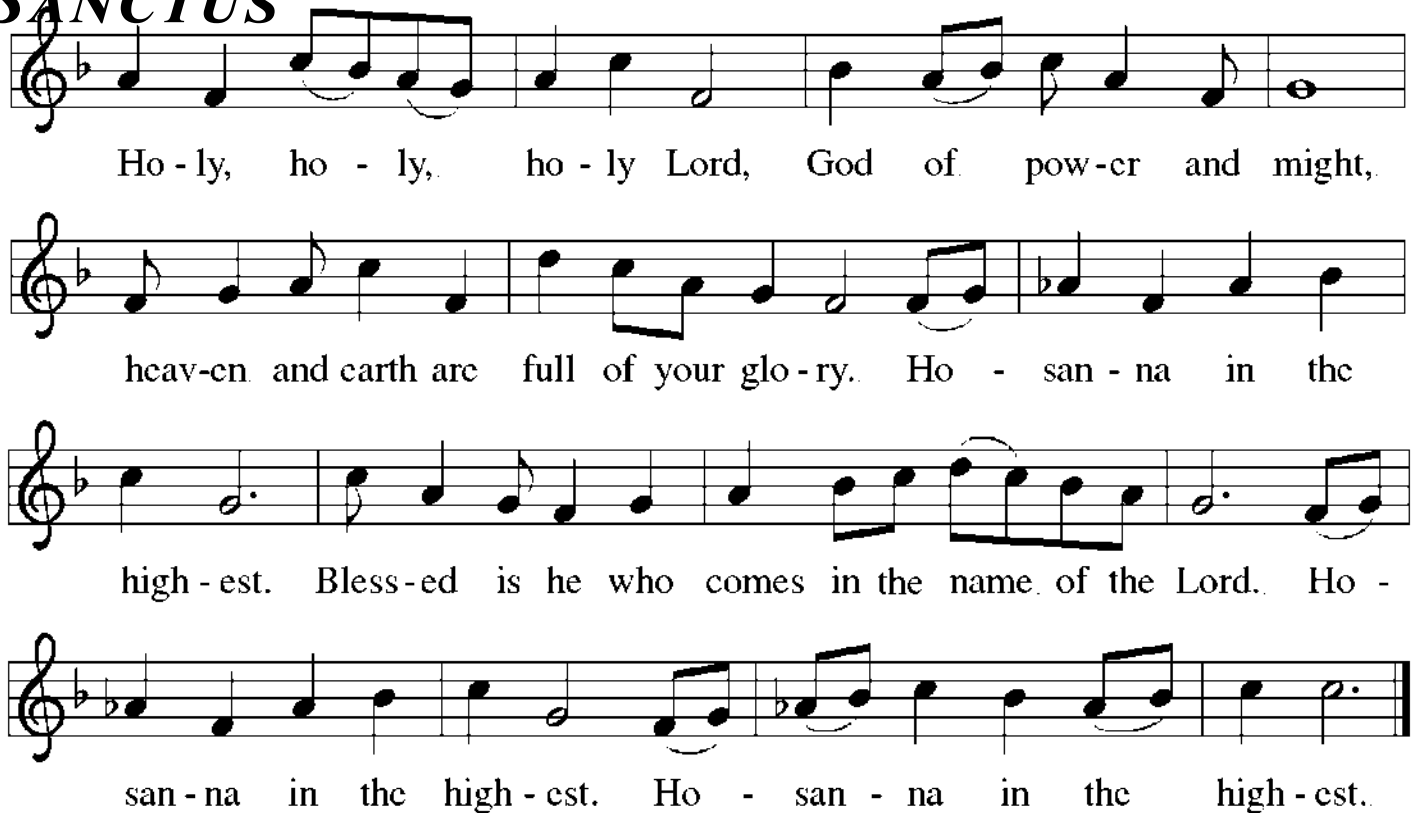
P: Let us give thanks to the Lord our God!

**C: It is right to give God thanks and praise!**

# ***THE PROPER PREFACE***

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## ***SANCTUS***



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

# *THE EUCHARISTIC PRAYER*

P: Blessed are you, Lord of heaven and earth. In your mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have the gift of eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in this Holy Supper.

**C: Amen. Come, Lord Jesus.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## *LORD'S PRAYER*

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.**

**Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us;  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*Please be seated.*

## ***INVITATION TO COMMUNION***

P: All who hunger and thirst, come. The Table is ready!!

*At this time, we share in taking the bread and wine  
as we feast on the body and blood of Christ.*

## ***TABLE BLESSING***

P: The body and blood of our Lord and Savior Jesus Christ, strengthen you and keep you in his grace.

**C: Amen**


## ***PRAYER AFTER COMMUNION***

P: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C: Amen.**

## ***BLESSING***

P: Now may the blessings of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.



**A - men, A - men. A - men, A - men.**

# LORD WHOSE LOVE IN HUMBLE SERVICE

## ELW 712



- 1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
- 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great - ness dawns up - on our quick - ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*. Philadelphia, 1844

Text © Oxford University Press

# ***DISMISSAL***

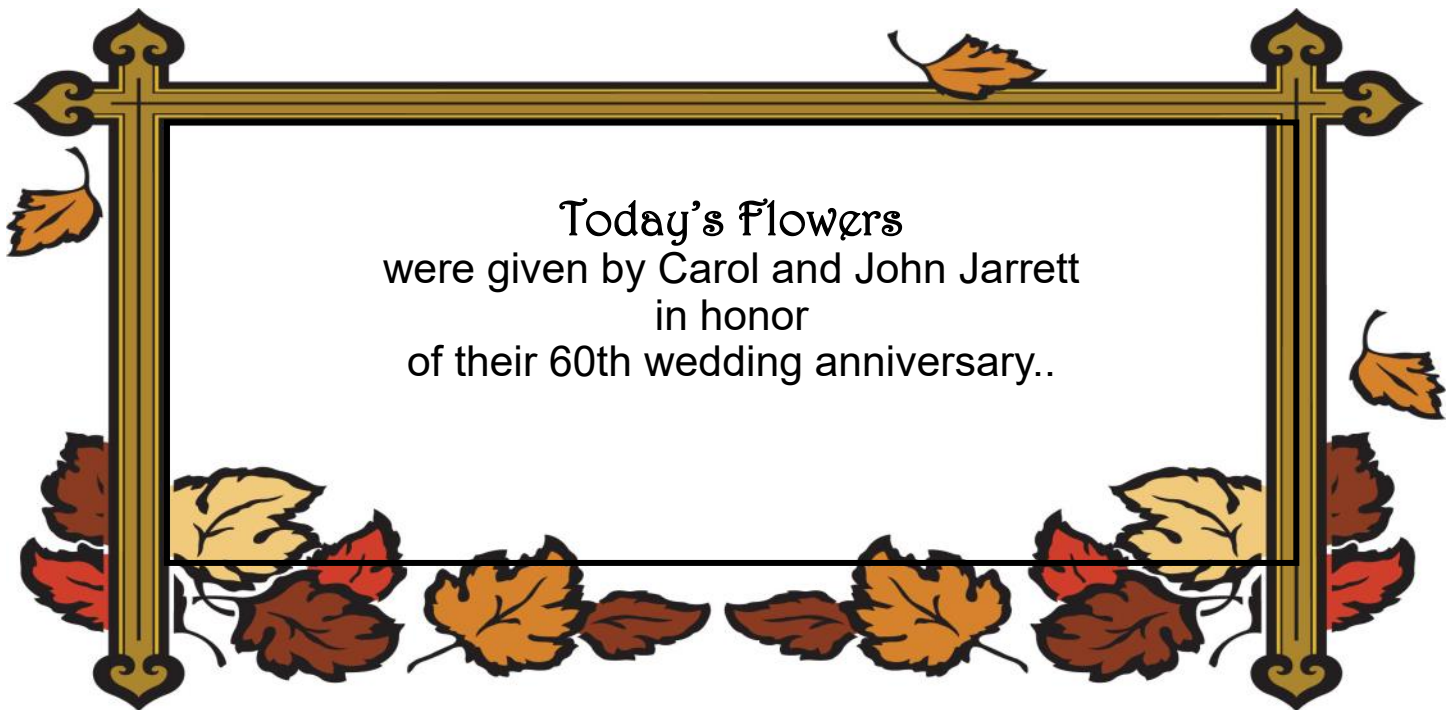
**P:** Go in peace. For the Living Word dwells within us!

**C:** Thanks be to God!

# ***POSTLUDE***

*Phil Lehenbauer*

*FESTIVITIES!  
Tuba Tune for Organ*



## *Today's Worship Leaders*

Cantor:	Victor Welsch	Facebook Camera: Wendy & Andrew Bailey
Hosts:	Nominee Family	Slide Show Creator: Pastor Bailey
Lector:	Carol Jarrett	Slide Show Operators: John Bailey Haley Welter

# Announcements

## Wednesday Morning Bible Study

This group will be meeting in the Church Library at 10 AM on Wednesday morning.

## Sharing Kitchen

Thanks to everyone who helped at the Sharing Kitchen this past week.

## Halloween Hospitality

We are still collecting candy and goodies to be passed out during our annual Halloween Hospitality event on October 31<sup>st</sup>. We are also still in need of volunteers to help distribute the treats we share with the community members who stop to visit. Come share fellowship with other members and neighbors!

## FIRST LUTHERAN CHURCH



Pastor:  
**CLAYTON J. BAILEY**

300 Melmore Street  
Tiffin, Ohio  
419-447-1323

firstlutherantiffin@gmail.com  
firstlutherantiffin.com

Director of Music:  
**CURTIS L. KING**

"God is among us!"  
"We are called to go out, care for all, share the gospel, forgive,  
reconcile and trust God for all that we need."