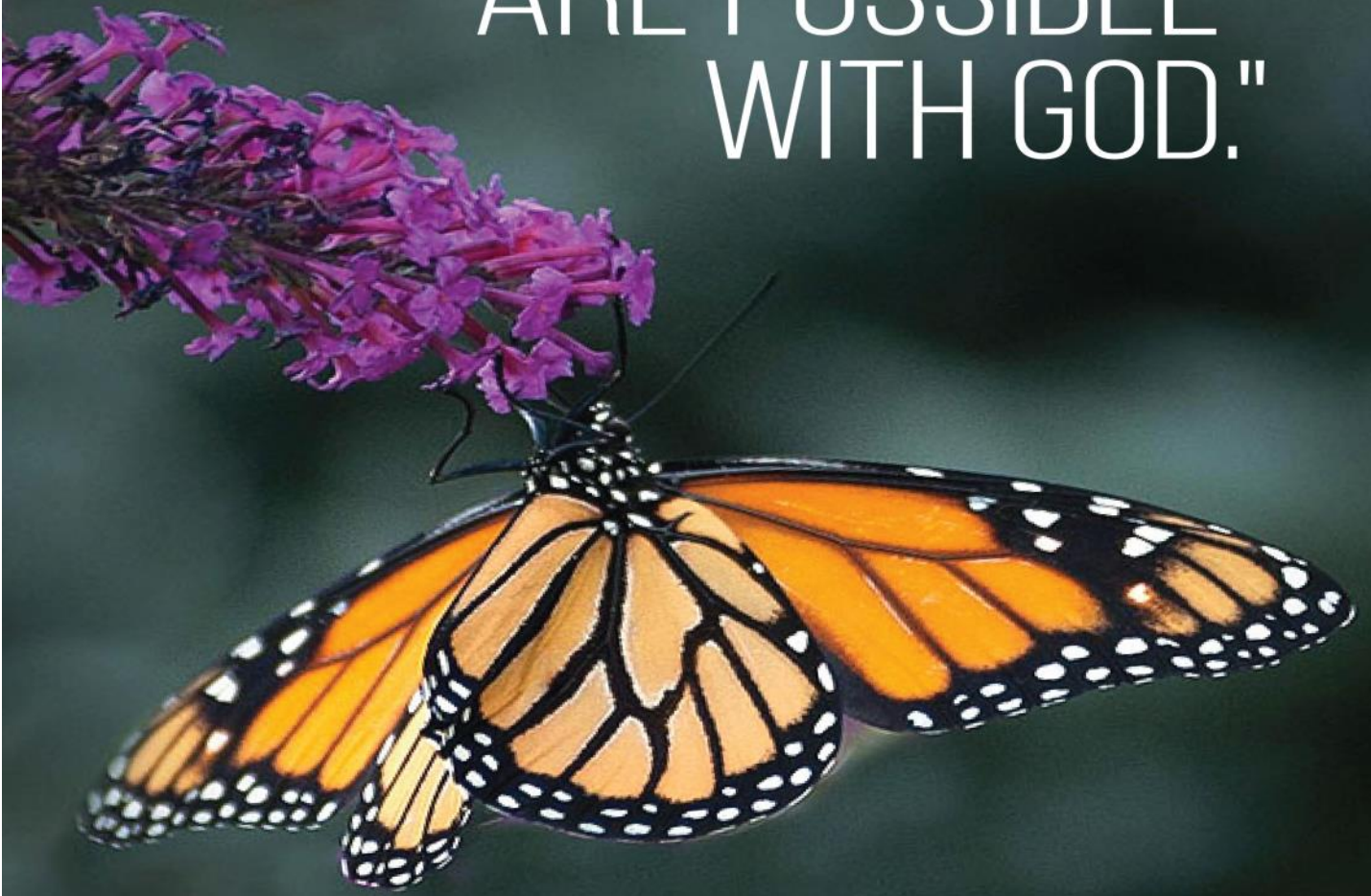


MARK
10:27,
NIV

“WITH MAN THIS
IS IMPOSSIBLE,
BUT NOT WITH GOD;

ALL THINGS
ARE POSSIBLE
WITH GOD.”



Twentieth Sunday after Pentecost
October 10, 2021
First Lutheran Church

PRELUDE

Johann Sebastian Bach

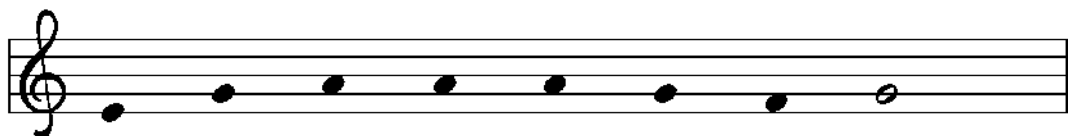
Fugue in G, S. 576

Please stand.

THE OPENING



O Lord, o - pen my lips,



and my mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the be-gin-ning, is now, and will be for - ev - er. A - men.

THANKSGIVING FOR BAPTISM

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

C: By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

P: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

C: Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

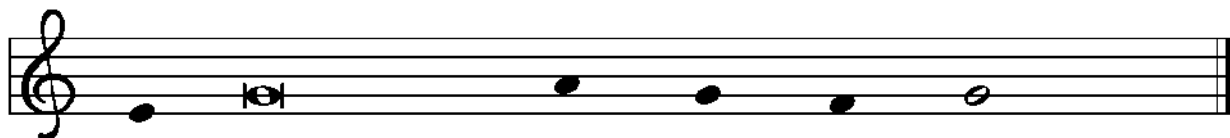
P: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

THE PSALMODY



Give glory to God, our light and our life.



Oh, come, let us wor - ship and praise.

Verses will be sung by our Cantor.

Refrain

Come, let us sing to the Lord; let us
shout for joy to the rock of our sal - va - tion.

Final response:

Give glory to God, our light and our life.

Oh, come, let us wor - ship and praise.

Please be seated.

PRAYER OF THE DAY

P: Let us pray. Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C: **Amen.**

READING FROM AMOS 5:6-7, 10-15

R: A reading from Amos the 5th chapter.

⁶Seek the LORD and live,

or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;

it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

R: Word of God, Word of Life!

C: **Thanks be to God!**

A READING FROM HEBREWS 4:12-16

R: A reading from Hebrews the 4th chapter.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

R: Word of God, Word of Life!


C: **Thanks be to God!**

Please stand for the reading of the Gospel.

THE GOSPEL

MARK 10:17-31

P: This is the Holy Gospel according to St. Mark the tenth chapter.

C: 
Glo - ry to you, O Lord

P: ¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

P: This is the Gospel of our Lord!

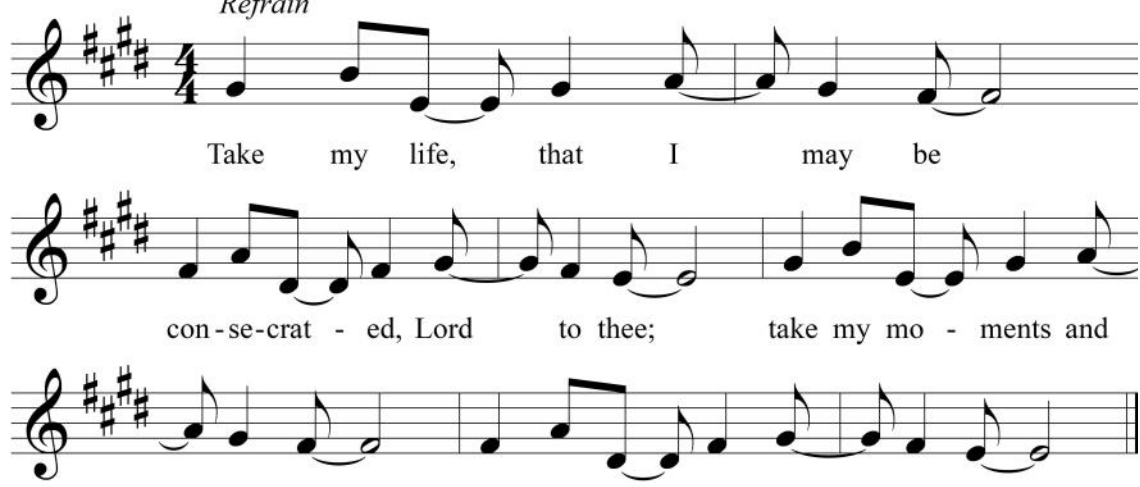
C: 
Praise to you, O Christ.

Please be seated.

TAKE MY LIFE, THAT I MAY BE


ELW 583

Refrain



Take my life, that I may be
con-se-crat - ed, Lord to thee; take my mo - ments and
my days; let them flow in cease - less praise.

Verses



1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;

at the im - pulse of thy love;
not a mite would I with hold;
al - ways, on - ly for my King;
it shall be no long - er mine;

take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

beau - ti - ful for thee. *repeat Refrain*
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

Text: Frances R. Havergal, 1836-2879, adapt.
Music: William Dexheimer Pharris, b. 1956; arr. Mark Sedio, b. 1954
Music © 1999 Ausburg Fortress

THE GOSPEL CANTICLE

Refrain

In the ten - der com - pas - sion of our God the
dawn from on high shall break up - on us.

The verses will be sung by our Cantor.

NICENE CREED

P: Living together in trust and hope, we confess our faith as expressed in the words of the Nicene Creed:

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

MEDITATION & OFFERING

Robert A. Hobby

Three Hymns of Praise, Set Six

I. CWM RHONDDA

God of Grace and God of Glory

PRAYERS OF THE PEOPLE

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Please stand.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BLESSING



Let us bless the Lord.



Thanks be to God.

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, free to serve your neighbor. May God, the Father, Son, and Holy Spirit bless you, that you may be a blessing to others.



A - men

GOD OF GRACE AND GOD OF GLORY

ELW 705



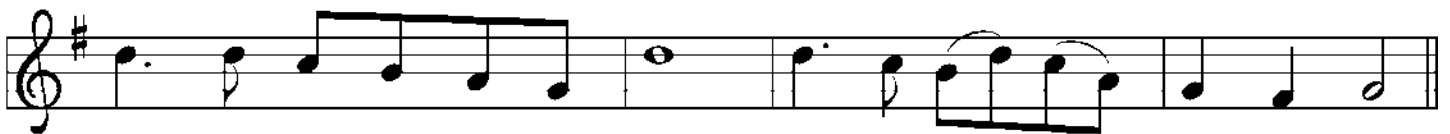
1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

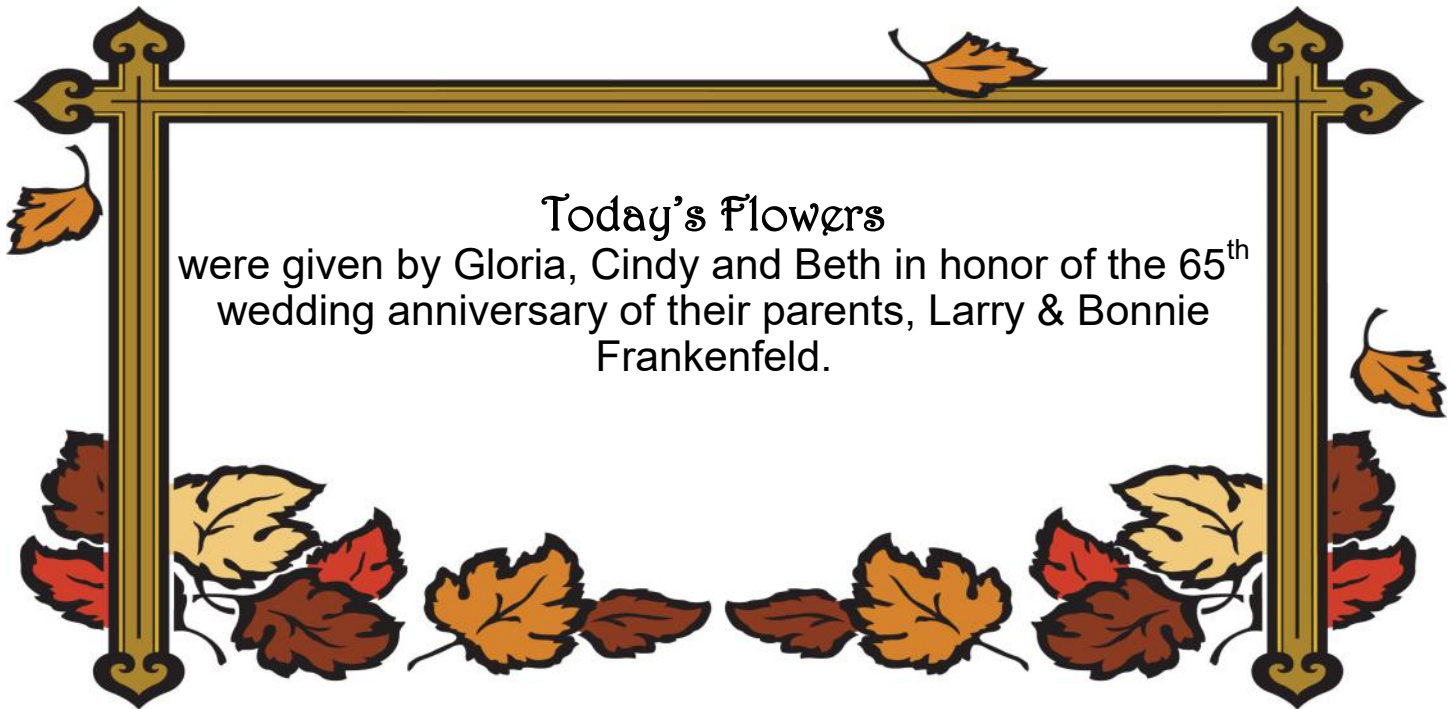
P: Together, we go in peace. For the Living Word dwells with us!

C: Thanks be to God!

POSTLUDE

Richard C. Baker

Trumpet Tune in A



Today's Worship Leaders

<i>Cantor:</i>	<i>Victor Welsch</i>	<i>Facebook Camera: Wendy & Andrew Bailey</i>
<i>Host:</i>	<i>Janet Zirger</i>	<i>SlideShow Creator: Pastor Bailey</i>
<i>Lector:</i>	<i>Beth Margraf</i>	<i>SlideShow Operator: John Bailey Haley Welter</i>
<i>Director of Music:</i>	<i>Curtis L. King</i>	<i>Today's Officiant: Pastor Bailey</i>

We could not offer multiple platforms for sharing worship
"Apart...yet Together"
without an entire crew of people working to make the magic happen.

Weekly Announcements

YOUTH NIGHT IS TONIGHT!
6-7 CONFIRMATION
7-8 YOUTH GROUP
8-9 NATIONAL YOUTH GATHERING PREPARATION

HALLOWEEN HOSPITALITY



We are gathering candy to dispense during our annual Halloween Hospitality event on October 31st. Collection bins can be found in the main lobby.

We are also in need of volunteers to distribute goodies during the Halloween Hospitality event. Please let Wendy Bailey know if you are able to help. Everyone is welcome, even if you just want to bring your chair and people watch while the costumed kids have trick-or-treat fun!

PIECE CORP will meet this Wednesday, October 13th at 9:00 in Fellowship Hall.

FIRST LUTHERAN CHURCH



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CLAYTON J. BAILEY

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Tiffin, Ohio
419-447-1323

firstlutherantiffin@gmail.com
firstlutherantiffin.com

Director of Music:
CURTIS L. KING

"God is among us!"
"We are called to go out, care for all, share the gospel, forgive, reconcile and trust God for all that we need."