

THIS
IS THE
WORK OF
GOD,
THAT YOU
Believe
IN HIM
WHOM HE HAS SENT.

JOHN 6:29

*Tenth Sunday
after Pentecost
8-1-2021
First Lutheran Church*

PRELUDE

Leon Boellmann

Suite Gothique, Opus 25

I. Introduction_Chorale

II. Menuet gothique

Please stand.

GATHERING LITANY

P: Blessed be the holy Trinity, one God, who forgives all our sin,
whose mercy endures forever.

C: **Amen.**

THE CONFESSION

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Together let us confess our sins in the presence of God and of one another.

A time for silence and reflection.

P: Gracious God, have mercy on us.

C: **We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

CELEBRATING FORGIVENESS

P: God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

GLORIES OF YOUR NAME ARE SPOKEN LBW 358



1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;
2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3 Round each hab - i - ta - tion hov - ring, see the cloud and fire ap - pear
4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,



he whose word can - not be bro - ken formed you for his own a - bode.
well sup - ply your sons and daugh - ters, and all fear of want re - move.
for a glo - ry and a cov - 'ring, show - ing that the Lord is near.
let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found - ed, what can shake your sure re - pose?
Who can faint, while such a riv - er ev - er will their thirst as - suage?
Thus de - riv - ing from their ban - ner light by night and shade by day,
Fad - ing are the world - lings' plea - sures, all their boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.
Grace which, like the Lord, the giv - er, nev - er fails from age to age.
safe they feed up - on the man - na which God gives them on their way.
sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all!

C: **And also with you!**

PRAYER OF THE DAY

P: Let us pray. O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

A READING FROM EXODUS 16:2-4,9-15

R: A reading from Exodus the 16th chapter.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of

the Lord appeared in the cloud. ¹¹The Lord spoke to Moses and said, ¹²“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

R: Word of God, Word of Life!

C: Thanks be to God!

READING FROM EPHESIANS 4:1-16

R: A reading from Ephesians the 4th chapter.

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ’s gift. ⁸Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

⁹(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were

that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

R: Word of God, Word of Life!

C: **Thanks be to God!**

Please stand for the reading of the Gospel.

THE GOSPEL ACCLAMATION

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

*The cantor will sing the verse.
We respond by singing the Acclamation a second time.*

THE GOSPEL

JOHN 6:24-35

P: This is the Holy Gospel according to St. John the 6th chapter.

C: A musical staff in G major (one sharp) and 4/4 time. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), and a final G4 (half note).
Glo - ry to you, O Lord.

P: ²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸Then they said to him, “What must we do to perform the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from

heaven and gives life to the world.”³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” .”

P: This is the Gospel of our Lord!

C:  **Praise to you, O Christ.**

Please be seated.

SERMON

Rev. Clayton J. Bailey



Please stand.

BREAD OF LIFE FROM HEAVEN

ELW 474

Refrain



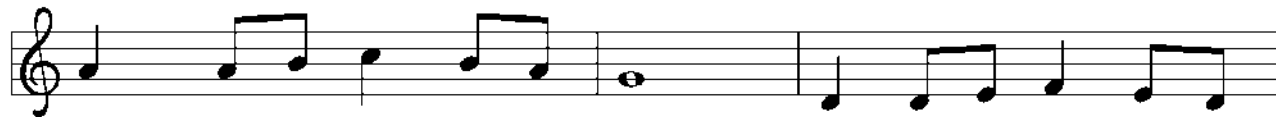
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing
2 Seek not the food that will pass a - way; set your
3 Love as the one who, in love for you, gave him -
4 Dwell in the one who now dwells in you; make your
5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

Refrain

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD: Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
Text and music © 2001 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com
800.442.3358 All rights reserved. Used by permission.

CONFESSION OF FAITH

P: Living together in trust and hope, we confess our faith as expressed in the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen!**

PRAYERS OF THE PEOPLE

Please be seated.

MEDITATION & OFFERING

Leon Boellmann

Suite Gothique, Opus 25

III. Prière à Notre-Dame

Please stand.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God!

C: It is right to give God thanks and praise!

THE PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

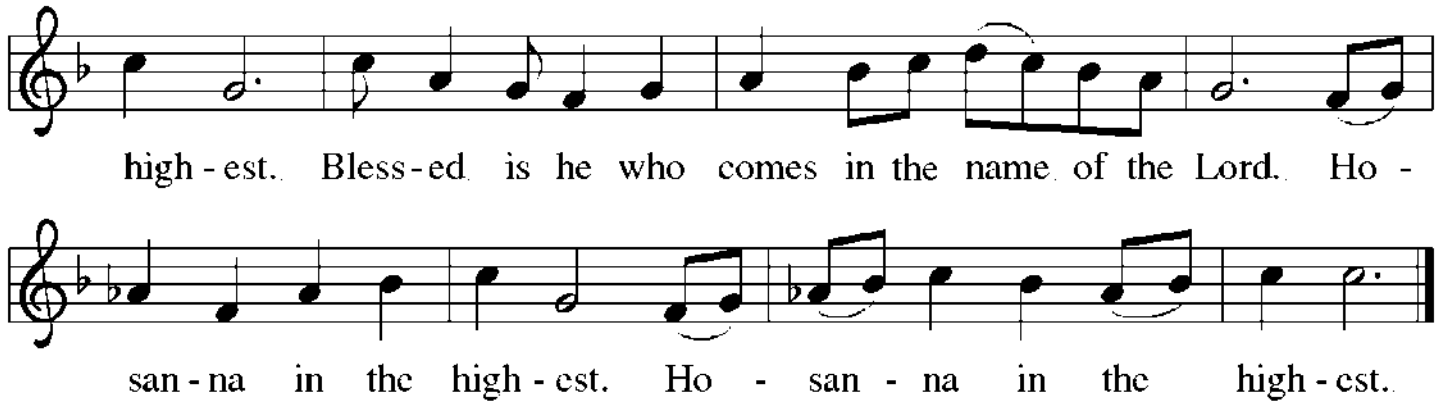
SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav-en and earth are full of your glo-ry. Ho - san - na in the



high - est. Bless - ed. is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

P: Blessed are you, Lord of heaven and earth. In your mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have the gift of eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in this Holy Supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Please be seated.

INVITATION TO COMMUNION

P: Come, taste, and see that the Lord is good!

*At this time, we share in taking the bread and wine as we feast on the body
and blood of Christ.*

TABLE BLESSING

P: The body and blood of our Lord and Savior Jesus Christ,
strengthen you and keep you in his grace.

C: Amen

PRAYER AFTER COMMUNION

P: Let us pray. We give you thanks, almighty God, that you have
refreshed us through the healing power of this gift of life. In your
mercy, strengthen us through this gift, in faith toward you and in
fervent love toward one another; for the sake of Jesus Christ our
Lord.

C: Amen.

BLESSING

P: Now may the blessings of God, who provides for us, feeds us, and journeys with us, be upon you now and forever.



A - men, A - men. A - men, A - men.

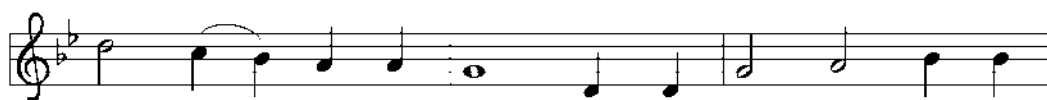
LORD, ENTHRONED IN HEAVENLY

SPLENDOR

ELW # 475



1 Lord, en - throned in heav'n - ly splen - dor. first - be -
2 Though the low - liest form now veil you as of
3 Pas - chal Lamb, your of - f'ring, fin - ished once for
4 Life - im - part - ing heav'n - ly man - na. strick - en



got - ten from the dead, you a - lone, our strong de -
old in Beth - le - hem, here as there your an - gels
all when you were slain, in its full - ness un - di -
rock with stream - ing side, heav'n and earth with loud ho -



lend - er, lift - ing up your peo - ple's head. Al - le -
hail you, branch and flow'r of Jes - se's stem. Al - le -
min - ished shall for - ev - er - more re - main, Al - le -
san - na wor - ship you, the Lamb who died, Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia! Je - sus, true and
lu - ia, al - le - lu - ia, al - le - lu - ia! We in wor - ship
lu - ia, al - le - lu - ia, al - le - lu - ia! cleans - ing souls from
lu - ia, al - le - lu - ia, al - le - lu - ia! ris'n, as - cend - ed.



liv - ing bread! Je - sus, true and liv - ing bread!
join with them; we in wor - ship join with them.
ev - 'ry stain; cleans - ing souls from ev - 'ry stain.
glo - ri - fied; ris'n, as - cend - ed, glo - ri - fied!

DISMISSAL

P: Go in peace. For you are the Body of Christ!

C: Thanks be to God!

POSTLUDE

Leon Boellmann

*Suite Gothique, Opus 25
IV. Toccata*

Announcements

The Sharing Kitchen

requests volunteers from First to help on August 16th and 19th. If you are available, please contact Deb Nominee to offer your assistance.

Bookworms Anonymous

will meet on August 19th in the Church Library to discuss the book *The Paris Architect* by Charles Belfoure.

All book lovers are welcome to join this group!

Copyright © 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003776.

Hymns reprinted with permission under ONE LICENSE, license #A-735756

Today's Worship Leaders

Cantor:	Victor Welsch	Facebook Camera: Wendy & Andrew Bailey
Hosts:	Nominee Family	Slide Show Creator: Pastor Bailey
Lector:	???	Slide Show Operators: John Bailey Haley Welter
Director of Music:	Curtis L. King	Worship Leader Rev. Clayton J Bailey

FIRST LUTHERAN CHURCH



Pastor:
CLAYTON J. BAILEY

300 Melmore Street
Tiffin, Ohio
419-447-1323

firstlutherantiffin@gmail.com
firstlutherantiffin.com

Director of Music:
CURTIS L. KING

"God is among us!"
*"We are called to go out, care for all, share the gospel, forgive,
reconcile and trust God for all that we need."*