

HEROD ANTIPAS, THE KING,  
SOON HEARD ABOUT JESUS,  
BECAUSE EVERYONE  
WAS **TALKING**  
ABOUT **HIM.**  
MARK 6:14, NLT

**7<sup>th</sup> Sunday**  
**after Pentecost**  
**July 11, 2021**  
**First Lutheran Church**

# **PRELUDE**

*Dptych On Jordan's Bank the Baptist's Cry*

*PUER NOBIS, Opus 7, No. 5*

*PUER NOBIS*

*Paul Manz*

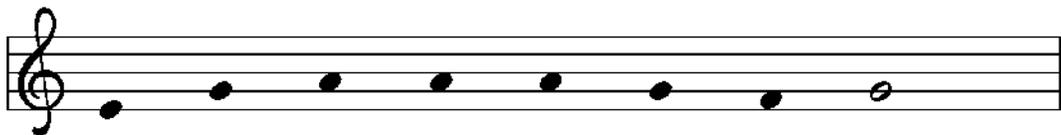
*Wilbur Held*

*Please stand.*

## **THE OPENING**



O Lord, o - pen my lips,



and my mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the be-gin-ning, is now, and will be for - ev - er. A - men.

# ***THANKSGIVING FOR BAPTISM***

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

**C: By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

P: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

**C: Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

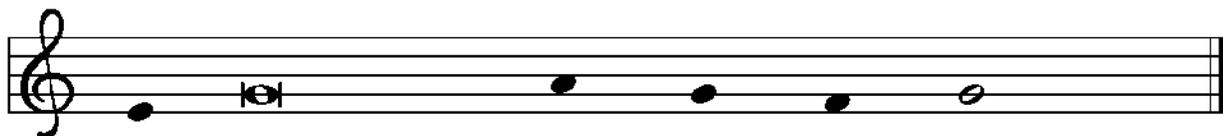
P: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**C: Amen.**

## ***THE PSALMODY***



Give glory to God, our light and our life.



**Oh, come, let us wor - ship and praise.**

*Verses will be sung by our Cantor.*



and I will rise against the house of Jeroboam with the sword.”

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

‘Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.’”

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup>Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

R: Word of God, Word of Life!

**C: Thanks be to God!**

## ***A READING FROM EPHESIANS 1:3-14***

R: A reading from Ephesians the 1<sup>st</sup> chapter.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and

insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

R: Word of God, Word of Life!

C: **Thanks be to God!**

*Please stand for the reading of the Gospel.*

## ***THE GOSPEL***

## ***MARK 5:21-43***

P: This is the Holy Gospel according to St. Mark the fifth chapter.

C:   
Glo - ry to you, O Lord

P: <sup>14</sup>King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When the daughter of Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: This is the Gospel of our Lord!

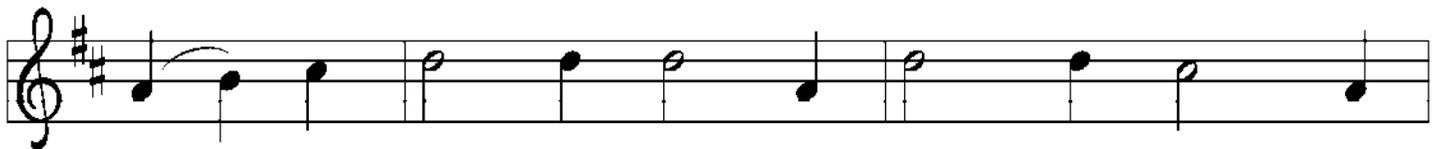
C: Musical notation for the phrase "Praise to you, O Christ." The melody is written on a single staff with a treble clef. It consists of eight notes: G4, A4, B4, C5, B4, A4, G4, and F#4. The notes G4, A4, and B4 are beamed together and marked with a "3" above them, indicating a triplet. The notes C5, B4, and A4 are also beamed together. The final note, F#4, has a fermata above it. The lyrics "Praise to you, O Christ." are written below the staff, with "Praise to" under the first three notes, "you," under the next three notes, and "O Christ." under the final two notes.

# ON JORDAN'S BANK THE BAPTIST'S CRY

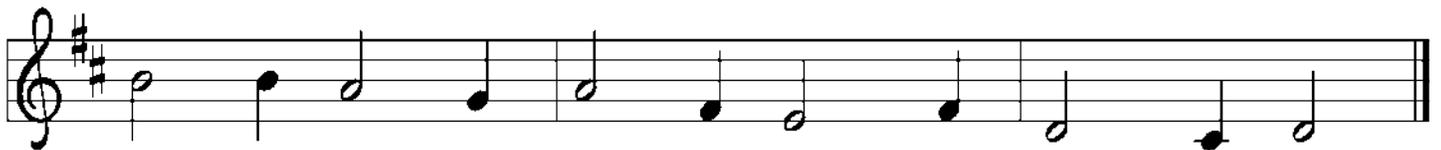
## ELW 249



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es  
 2 Then cleansed be ev - 'ry life from sin; make straight the  
 3 We hail you as our Sav - ior, Lord, our ref - uge  
 4 Stretch forth your hand, our health re - store, and make us  
 5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,  
 way for God with - in, and let us all our  
 and our great re - ward; with - out your grace we  
 rise to fall no more; oh, let your face up -  
 has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!  
 hearts pre - pare for Christ to come and en - ter there.  
 waste a - way like flow'rs that with - er and de - cay.  
 on us shine and fill the world with love di - vine.  
 we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite

Music: PUER NOBIS. European tune, adapt. Michael Praetorius, 1571-1621

*Please be seated.*

*THE GOSPEL CANTICLE*

*Refrain*

In the ten - der com - pas - sion of our God the  
dawn from on high shall break up - on us.

*The verses will be sung by our Cantor.*

*NICENE CREED*

**P:** Living together in trust and hope, we confess our faith as expressed in the words of the Nicene Creed:

**C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# ***MEDITATION & OFFERING***

*Kenneth T. Kosche*

*KUORTANE*

*By All Your Saints*

## ***PRAYERS OF THE PEOPLE***

### ***LORD'S PRAYER***

**P:** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### ***THE BLESSING***



Let us bless the Lord.



Thanks be to God.

**P:** You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, free to serve your neighbor. May God, the Father, Son, and Holy Spirit bless you, that you may be a blessing to others.



**C:**  
A - men

*Please stand.*

# ***BY ALL YOUR SAINTS***

***ELW 421***



1 By all your saints still striv-ing, for all your saints at rest, your  
2 We praise you for the Bapt-ist, fore-run-ner of the Word, our  
3 A - pos - tles, proph-ets, mar-tyrs, and all the no - ble throng who  
4 Give praise to God Al-might-y, and wor-ship God the Son, and



ho - ly name, O Je - sus, for - ev - er - more be blessed! For  
true El - i - jah, mak - ing a high - way for the Lord. The  
wear the spot - less rai - ment and raise the cease-less song for  
sing to God the Spir - it, e - ter - nal Three in One, till



you a - rose vic - to - rious that they might wear the crown and  
last and great - est proph - et, he saw the dawn-ing ray of  
these passed on be - fore us, we sing our praise a - new and,  
all the ran - somed num - ber fall down be - fore the throne, and



share the light of glo - ry re - flect - ed from your throne.  
light that grows in splen - dor un - til the per - fect day.  
walk - ing in their foot - steps, would live our lives for you.  
hon - or, pow'r, and glo - ry as - cribe to God a - lone.

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# ***DISMISSAL***

**P:** Go in peace. For You are the Body of Christ!

**C:** Thanks be to God!

# ***POSTLUDE***

*Johann Pachelbel*

*Toccata in e minor*

*Today's Flowers* are given by Jeannette & Jim Ruess in honor of their  
64<sup>th</sup> Wedding Anniversary.

## *Today's Worship Leaders*

<i>Cantor:</i>	<i>Victor Welsch</i>	<i>Facebook Camera:</i>	<i>Wendy &amp; Andrew Bailey</i>
<i>Host:</i>	<i>Janet Zirger</i>	<i>SlideShow Creator:</i>	<i>Pastor Bailey</i>
<i>Lector:</i>	<i>Shelley Ross</i>	<i>SlideShow Operator:</i>	<i>John Bailey Haley Welter</i>
<i>Director of Music:</i>	<i>Curtis L. King</i>	<i>Today's Officiant:</i>	<i>Pastor Bailey</i>

We could not offer multiple platforms for sharing worship  
"Apart...yet Together"  
without an entire crew of people working to make the magic happen.  
THANK YOU!

# Weekly Announcements

*Sharing Kitchen* volunteers are needed this week on Monday and Thursday.

Contact Deb Nominee if you can help.

*Piece Corp* will meet on Wednesday at 9:00 AM in Fellowship Hall.

All are welcome to join them.

*Lisa King's Memorial Service* is this coming Saturday at 10:30 AM

*West Ohio Food Bank* July distribution will take place next Thursday, July 22<sup>nd</sup>.

All are welcome to assist with the distribution.

## FIRST LUTHERAN CHURCH



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**CLAYTON J. BAILEY**

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[firstlutherantiffin.com](http://firstlutherantiffin.com)

Director of Music:  
**CURTIS L. KING**

"God is among us!"  
"We are called to go out, care for all, share the gospel, forgive,  
reconcile and trust God for all that we need."