



**5<sup>th</sup> Sunday  
after Pentecost  
June 27, 2021**

# ***PRELUDE***

*Robert A. Hobby*

*Praise and Thanksgiving, Set VI*

*No. 3. Variations on AZMON*

*Oh, for a Thousand Tongues*

*I. With glee*

*II. Sprightly*

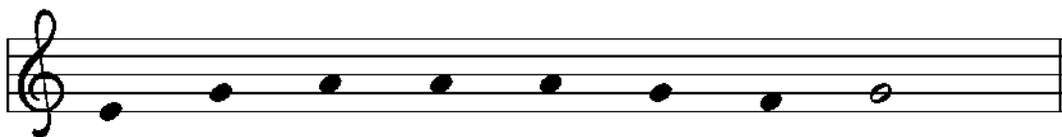
*III. Peacefully*

*IV. Boldly, with freedom*

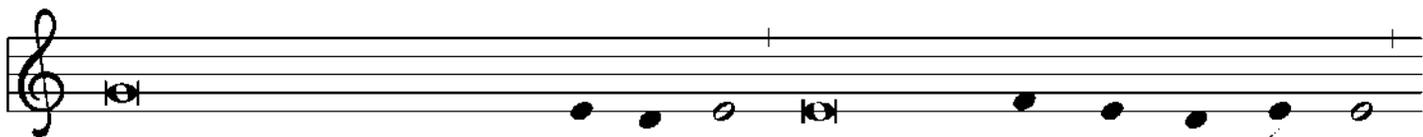
## ***THE OPENING***



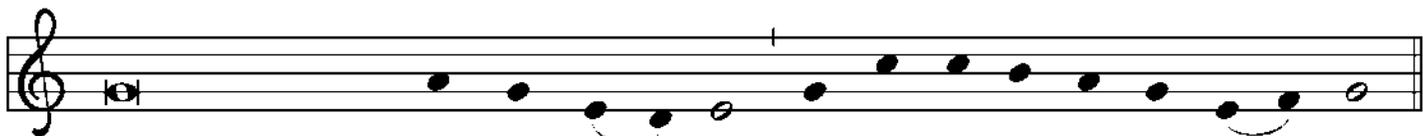
O Lord, o - pen my lips,



and my mouth shall pro - claim your praise.



Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the be-gin-ning, is now, and will be for - ev - er. A - men.

# ***THANKSGIVING FOR BAPTISM***

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

**C: By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

P: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

**C: Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

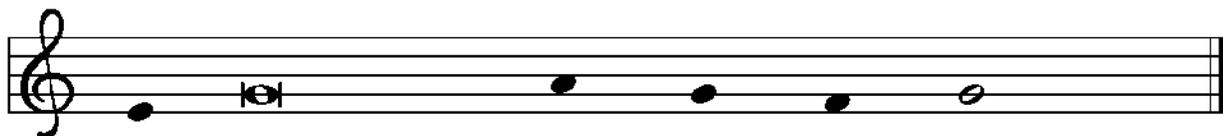
P: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**C: Amen.**

## ***THE PSALMODY***



Give glory to God, our light and our life.



**Oh, come, let us wor - ship and praise.**

*Verses will be sung by our Cantor.*

*Refrain*

Come, let us sing to the Lord; let us  
shout for joy to the rock of our sal - va - tion.

*Final response:*

Give glory to God, our light and our life.

Oh, come, let us wor - ship and praise.

## ***READING FROM LAMENTATIONS 3:22-33***

R: A reading from Lamentations the 3<sup>rd</sup> chapter.

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

R: Word of God, Word of Life!

**C: Thanks be to God!**

## *A READING FROM 2<sup>ND</sup> CORINTHIANS*

**8:7-15**

R: A reading from 2<sup>nd</sup> Corinthians the 8<sup>th</sup> chapter.

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge,  
in utmost eagerness, and in our love for you—so we want you to  
excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the  
genuineness of your love against the earnestness of others.

<sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.” him.

R: Word of God, Word of Life!

**C: Thanks be to God!**

*Please stand for the reading of the Gospel.*

## ***THE GOSPEL***

## ***MARK 5:21-43***

P: This is the Holy Gospel according to St. Mark the fifth chapter.

**C: Glory to you, O Lord.**

P: <sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and

had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

**P:** This is the Gospel of our Lord!

**C:** Praise to you, O Christ!

# HEALER OF OUR EVERY ILL

ELW 612

*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

*Refrain*



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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*THE GOSPEL CANTICLE*

*Refrain*

In the ten - der com - pas - sion of our God the  
dawn from on high shall break up - on us.

*The verses will be sung by our Cantor.*

*NICENE CREED*

**P:** Living together in trust and hope, we confess our faith as expressed in the words of the Nicene Creed:

**C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# ***MEDITATION & OFFERING***

*Franklin Ashdown*

*HEALER OF OUR EVERY ILL*

## ***PRAYERS OF THE PEOPLE***

### ***LORD'S PRAYER***

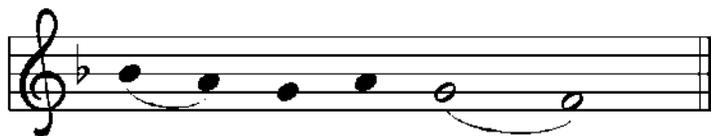
**P:** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### ***THE BLESSING***



Let us bless the Lord.



Thanks be to God.

**P:** You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, free to serve your neighbor. May God, the Father, Son, and Holy Spirit bless you, that you may be a blessing to others.



A - men

# OH, FOR A THOUSAND TONGUES TO SING

## ELW 886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## ***DISMISSAL***

**P:** Go in peace. For You are the Body of Christ!

**C:** Thanks be to God!

## ***POSTLUDE***

*Robert A. Hobby*

*Praise and Thanksgiving, Set VI*

*No. 3. Variations on AZMON*

*Oh, for a Thousand Tongues*

*V. With energy*

# Today's Worship Leaders

<i>Cantor:</i>	<i>Victor Welsch</i>	<i>Facebook Camera:</i>	<i>Wendy &amp; Andrew Bailey</i>
<i>Hosts:</i>		<i>SlideShow Creator:</i>	<i>Pastor Bailey</i>
<i>Lector:</i>	<i>Gracie Chester</i>	<i>SlideShow Operator:</i>	<i>John Bailey Haley Welter</i>
<i>Director of Music:</i>	<i>Curtis L. King</i>	<i>Today's Officiant:</i>	<i>Pastor Bailey</i>

We could not offer multiple platforms for sharing worship  
"Apart...yet Together"  
without an entire crew of people working to make the magic happen.  
THANK YOU!

# Weekly Announcements

*Today's Flowers* are given by Jeannette & Jim Ruess  
in honor of their Great grandchildren.



*You are invited to an All-Congregation Picnic*

*On July 4<sup>th</sup> following worship!*

Spread your blanket/chairs on the front lawn and share fellowship  
with your friends at First.

Drinks will be provided.

You are responsible for bringing your own picnic foods.

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## FIRST LUTHERAN CHURCH



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Director of Music:  
**CURTIS L. KING**

"God is among us!"  
"We are called to go out, care for all, share the gospel, forgive,  
reconcile and trust God for all that we need."