

*4<sup>th</sup> Week after Pentecost*  
*June 28, 2020*

**“WHOEVER WELCOMES YOU  
WELCOMES ME,**



**AND WHOEVER WELCOMES ME  
WELCOMES THE ONE  
WHO SENT ME.”**

**MATTHEW 10:40, NRSV**

# **WELCOME**

*Please tune into 93.3 FM or to our Facebook Live account to listen to our Worship Service.*

# **PRELUDE**

Charles L. Lenz

*Partita on Two OAKS*

*All Are Welcome*

*I. Maestoso*

*IV. Adagio*

*VII. Final-Dance*

# **THANKSGIVING FOR BAPTISM**

**P:** We are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

**C:** **Amen.**

**P:** Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

**C:** **By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

**P:** We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

**C:** **Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

**P:** To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

**C:** **Amen.**

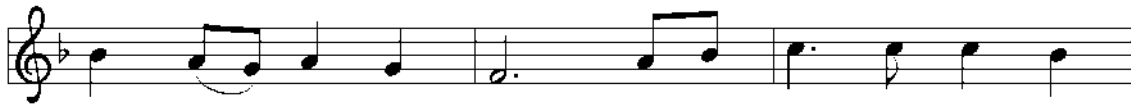
# ALL ARE WELCOME



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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## ***THE GREETING***

**P:** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, be with you all.

**C:** **And also with you.**

## ***LITANY FOR SEASON AFTER PENTECOST***

**P:** You are the treasured people of the Lord,

**C:** **A people holy to the Lord our God.**

**P:** Keep the words of the Lord in your heart;  
teach them to your children.

**C:** **Talk about them when you are at home and when you are away, when you lie down and when you rise.**

**P:** One does not live by bread alone,

**C:** **But by every word that comes from the mouth of the Lord.**

## ***HYMN OF PRAISE***



**☩ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.**



**Ⲁ Great and won-der-ful are your deeds, O God of the u-ni-verse;**



**just and true are your ways, O Rul - er of all the na-tions.**



**Who can fail to hon-or you, Lord, and sing the glo-ry of your name?**



**C** Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



**II** For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re - vealed.



**C** Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.

## ***PRAYER OF THE DAY***

**P:** Let us pray. O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**C:** Amen.

## *A READING FROM JEREMIAH 28:5-9*

R: A reading from Jeremiah the 28<sup>th</sup> chapter:

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; <sup>6</sup>and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

R: Word of God, Word of Life:

**C: Thanks be to God!**

## *A READING FROM ROMANS 6:12-23*

R: A reading from Romans the 6<sup>th</sup> chapter:

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but

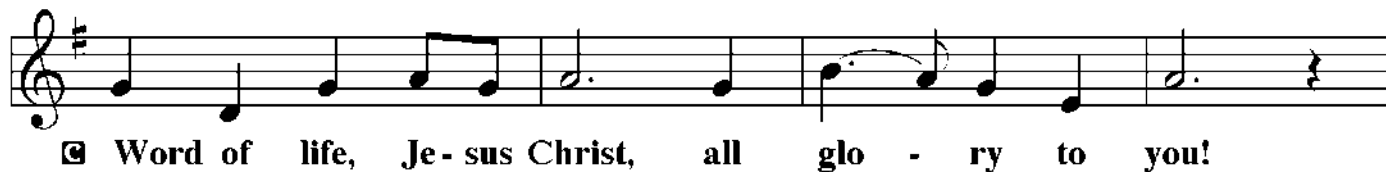
under grace. <sup>5</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

R: Word of God, Word of Life:

C: **Thanks be to God!**

## ***GOSPEL ACCLAMATION***





Our hearts burn with - in us while you o - pen to us the Scrip - tures.



Word of life, Je - sus Christ, all glo - ry to you!



Word of life, Je - sus Christ, all praise to you!

## ***THE GOSPEL***

## ***MATTHEW 10:40-42***


P: A reading from the Gospel of Saint Matthew the 10<sup>th</sup> chapter.



Glo - ry to you, O Lord.

[Jesus said to the twelve:] <sup>40</sup>“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P: The gospel of our Lord!



Praise to you, O Christ.



# SERMON

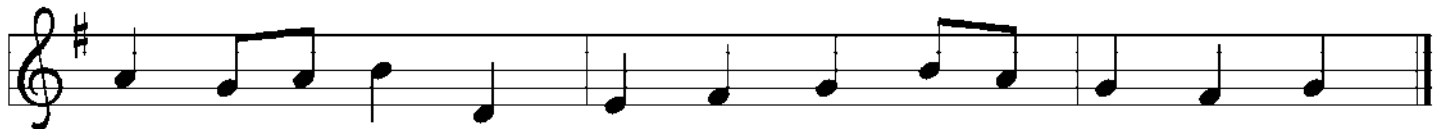
## LORD, SPEAK TO US, THAT WE MAY SPEAK



1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -



liv - ing cch - oes of your tone; as you have sought, so  
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
we may feed your hun - g'ring ones with man - na sweet.  
they may reach the hid - den depths of man - y•a heart.  
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.

Music: CANONBURY, Robert Schumann, 1810-1856

# ***THE CREED***

P: Living together in trust and hope, we confess our faith expressed through the words of the Nicene Creed:

**C: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God, begotten, not made,**

**of one Being with the Father;**

**through him all things were made.**

**For us and for our salvation he came down from heaven,**

**was incarnate of the Holy Spirit and the virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

# ***ORGAN MEDITATION***

*Robert Schumann  
Richard Warner*

*CANONBURY  
Lord, Speak to Me*

## ***PRAYERS OF THE PEOPLE***

### ***LORD'S PRAYER***

**P:** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C:** **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us;  
And lead us not into temptation, but deliver us from evil. For  
thine is the kingdom, and the power, and the glory, forever  
and ever. Amen.**

### ***BLESSING***

**P:** May the God and Father of our Lord Jesus Christ fill you with every spiritual blessing.

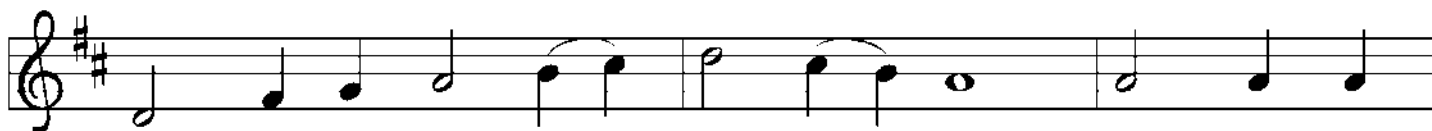
May the God of faithfulness and encouragement grant you to live in harmony with one another in accordance with Christ Jesus.

May the God of hope fill you with all joy and peace in believing so that you may abound in hope by the power of the Holy Spirit.

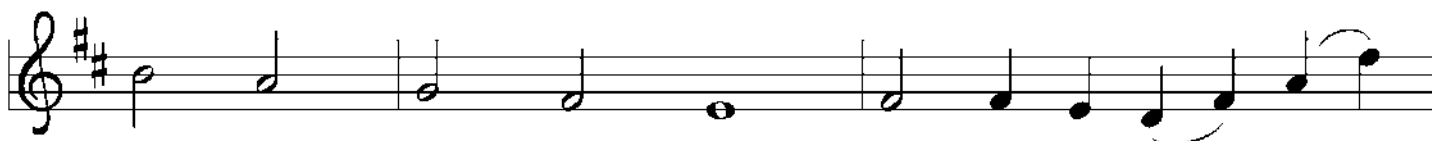


A - men, A - men, A - men.

# GIVE TO OUR GOD IMMORTAL PRAISE



1 Give to our God im - mor - tal praise! Mer - cy and  
2 He sent his Son with pow'r to save from guilt and  
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to  
dark - ness and the grave. Won - ders of grace to  
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.  
God be - long; re - peat his mer - cies in your song.  
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674-1748

Music: DUKE STREET, attr. John Hatton, d. 1793

## ***DISMISSAL***

**P:** Go in peace, Christ is with us!

**C:** Thanks be to God.

## ***POSTLUDE***

*John A. Behnke*

*Toccata on DUKE STREET*

*Give to Our God Immortal Praise!*

~~~Thank you to Darci Allen Porter, Cantor~~~



Thank you to all who helped in any way to facilitate the West Ohio Food Distribution this past Thursday.

Without loyal volunteers we could not continue to provide this service, needed by many in our county.

*Thank you!*

### *Today's Altar Flowers*

are given by Jeannette & Jim Ruess in honor of their Great Grandchildren.

**SPREAD**



**NOT  
GERMS**

*Thank you to our committee working on re-entry to in person worship.*

*The committee is continuing to refine best practices and source the protective gear needed to keep everyone safe and healthy.*

*Hopefully, we'll be looking at August 6<sup>th</sup> as our target date for worshipping in person IN the church.*

*Stay tuned for details and updates as we gather supplies and refine our practices to be in compliance with the CDC, Ohio's Health Commissioner and local*

# FIRST LUTHERAN CHURCH



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Director of Music:  
**CURTIS L. KING**

*"God is among us!"*  
*"We are called to go out, care for all, share the gospel, forgive,  
reconcile and trust God for all that we need."*